

18062

THE SPIRIT OF MISSIONS.

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ADVENT AND EPIPHANY APPEAL.

BRETHREN IN THE LORD:

“Forward,” was the watchword of the great Council of the Church which has just closed. Every canon enacted, every work formulated, every action taken helped to further this resolve. The missionary spirit was not only alive in the Convention, but was the controlling force. Under its influence, with almost a sublime audacity, which in this instance was but another name for absolute faith in God, five new missionary jurisdictions were brought into existence, to which the Church has bidden her trained sons go. The question was not asked, “Where are the means to care for these fields and these men?” Such a question would have implied distrust of that Providence which in the past has so marvellously supplied every need. The needs were pressing, the duty plain. Any failure to utilize in the largest way these opportunities for the upbuilding of the Kingdom would have been an evidence of timorous shortsightedness. The Church is every year rising to a fuller and clearer knowledge of her mission, of her responsibility. Upon her lips rests ever the great petition, “Thy Kingdom come”; in her organic life is she ever manifesting the true methods by which she can attain unto its fulfilment.

“The field is the world” spake the Divine Master. The Church of God knows no horizon. The people of the remotest nation are in the close relations of her sacred brotherhood as near as the nearest. The weary and wounded man lying by the side of every Jericho road is the object of her care. The Esquimaux in Alaska, the fetich-worshipping African, the polite yet degraded Japanese, the Chinaman, chained to the idols of his forefathers, the superstitious Mexican, the wild Indian of our own land: these are the neighbors of every member of our Christian brotherhood. To preach to them the glad tidings of salvation, to pour light into their darkened dwellings, to aid them in the upbuilding of their better natures, is the duty of the hour.

Let no one blessed with the glad light of the Gospel of Jesus Christ be indifferent to his duty. Let every one translate duty into privilege. The life which blesses by the touch of active sympathy another life, enriches

itself. What can inspire this interest? The answer is simple. Study the field; read the records of missionary heroism, listen with no polite indifference to the stories of those who have hazarded their lives to tell the love of God. Measure with sympathetic glance the vast opportunities opening on all sides day by day and year by year. Have close at hand on the tables in your own homes the printed page upon which are recorded the evidences of the Church's work. Above all, pray for the work and the workers everywhere.

Let not your interest evaporate into mere sentiment.

"If a brother or sister be naked, and destitute of daily food, and one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?"

By the very conditions of our civilization money becomes the measure of our interest. The Church asks for this evidence. She asks it in no spirit of mendicancy, but because she is ever laboring for all that is best and noblest, working for the very truest interests of that humanity which has been given the power to get wealth. She speaks in no feeble, apologizing tones of the duty of stewardship. She speaks, and yet never feeble sounds her voice in the hoarse roar of the world of material interests. The world of trade speaks, and money is poured into its coffers. The world of politics speaks, and money is not lacking. The world of pleasure speaks, and money flows in lavish streams. The Church of the Living God speaks, and in comparison with the other outpourings, the stream too often is almost dry!

In this Church surely there ought to be no lack of means to carry on the work, and there will be none if every member of the same in his "vocation and ministry" will make it a matter of personal interest and responsibility. It is not by large gifts here and there that the work is to be sustained, but by the universality of the offering. Note how this truth is emphasized by the splendid showing of the children of the Sunday-schools in the Lenten Offering for Missions. Seventy-five thousand dollars in six weeks from these little ones of the Church.

Note it again in the work of the Woman's Auxiliary. Three hundred and fifty thousand dollars in the year just closed, the result of the loving work of loving hearts wide-scattered throughout the land. The large gifts are required, but the smaller gifts coming from all fill up the treasury of the Lord.

The Church confidently looks forward into the coming year, with a deep sense of gratitude to Almighty God for favors past, and with a reliant faith she takes up anew her glorious work and presses hopefully on.

She sends forth this appeal with her Advent call, and bids her children remember that the "night is far spent and the day is at hand." She summons her sons and her daughters to aid with all the powers God has given in the great work of casting off from all people the works of darkness and of putting upon them the armor of light.

From foreign shores, where millions still walk in darkness and in the shadow of death, from our western valleys and prairies, with their restless tides of gold-seeking humanity, from the wigwams of the hunted Red man, from the dingy cabin of our Colored brother amid the Southern pines; in short, wherever man lives and moves and has his being, the call comes up to our ears with the same meaning as when it came across from Macedon in the olden days. Let it not be unheeded. Let it be our glad privilege to stimulate our love by our deeds; to give, as God has blessed us, from our store.

The fields are ripe for the harvest. The Spirit of the Living God bids us all to action. Let us make our offerings this coming year larger than ever before. Let our prayers be more fervent, our love more abounding, and the Great Head of the Church will not withhold His promised blessing.

MAHLON N. GILBERT, }
 WM. R. HUNTINGTON, } *Special Committee.*
 HENRY ANSTICE, }
 WM. S. LANGFORD, *General Secretary.*

MISSION ROOMS, 21 to 26 Bible House.

NEW YORK, ADVENT, 1892.

ADOPT PRACTICAL MEASURES.

THE fervent impulse in behalf of missions which was stirred up by the late General Convention must crystallize into definite forms of effort if it is to fulfil its promise. Intelligent, methodical measures should be adopted promptly in every parish. Days should be fixed for offerings while feeling is warm, and distinct efforts should be put forth to inform and interest the people and to inspire every one to individual action.

Each rector is the best judge of the method which will prove most effectual with his people; we would only urge that no time be lost in putting into operation the method which will bring forth the most fruit in generous free-will offerings for the support of the different departments of missionary effort. We are prepared to supply subscription-cards for distribution before collections. The annual reports on Domestic and Foreign Missions will be found valuable sources of information in preparing missionary sermons or for extracts to be read to congregations. An abstract of the proceedings of the Board of Missions may be found in the November SPIRIT OF MISSIONS and will be supplied separately for distribution, as will also the abridged forms of the reports.

We gladly offer to aid the clergy with any material that we have. Will the clergy, one and all, make the following resolution their own and begin in Advent with an offering for Domestic Missions?

Resolved: That the Board of Missions reaffirms the principle that the whole Church is a missionary society, and urges that in every parish in the land a Sunday be set apart for the presentation of each department of the mission work and the systematic gathering of the people's offerings.

ABSTRACT OF PROCEEDINGS OF THE BOARD OF MANAGERS

AT ITS MEETING, THURSDAY, NOVEMBER 10th, 1892.

—The Board convened for organization at the Mission Rooms.

—There was submitted a copy of the list of the members selected by the General Convention for the Missionary Council for the ensuing three years, and of the members of the Board of Managers of the Society elected in General Convention. The following elected members were present: The Right Rev. Drs. Doane, Whitaker, Dudley and Potter; the Rev. Drs. Eccleston, Satterlee, Shipman, Huntington, and Applegate, the Rev. Mr. Brewster, the Rev. Drs. Vibbert and Anstice, and the Rev. Mr. Christian; and Messrs. Stark, Vanderbilt, Low, King, Mills, Brown and Marvin. There was also present the Right Rev. Dr. Kendrick, an *ex-officio* member. The Right Rev. Dr. Doane was called to the chair.

—The various committees of the late Board were reappointed until the election in December provided for by the By-Laws, which were readopted.

—Communications were presented from the Secretary of the House of Bishops, one of which requested the authorities of the Society to provide for the archives of the American Church in the keeping of the Registrar a suitable room, or rooms with a fire-proof safe, in the Church Missions House. Another officially informed the Board of the changes in the missionary jurisdictions, and erection of new jurisdictions as follows: The Missionary District of New Mexico and the Missionary District of Arizona (the title of the present Missionary Bishop of New Mexico and Arizona to continue unchanged); the Missionary District of Western Colorado; the Missionary District of Southern Florida; the Missionary District of Northern Michigan; the division of the state of Washington into two missionary districts to be known as Olympia (under Bishop Paddock) and Spokane. The name of the Missionary District of Oklahoma and the Indian Territory is changed to the Missionary District of Oklahoma. The names of the Missionary Bishops elected to the new jurisdictions have already been announced.

—A communication referred by the General Convention to the Board of Managers in the matter of sailors and others navigating inland waters, was referred to a special committee.

—The Board was officially informed of the canonical change in the constitution of the Missionary Council providing that, in addition to the Bishops, the Board of Managers, and such other clergymen as may be selected by the General Convention, one Presbyter and one layman shall be chosen by the convention, council or convocation of each diocese or missionary jurisdiction; and, further, striking out the proviso confining the Board to the membership of the Missionary Council in elections to fill vacancies in its own number. By resolution the Secretary was requested to send notices to the secretaries of the various diocesan conventions, etc., of the change in the canon with regard to the Missionary Council.

—A copy of the proceedings of the last triennial meeting of the

Board of Missions was laid upon the table. The matters communicated from that Board were taken up seriatim and acted upon. With regard to the reorganization of the Commission on Work among the Colored People, it was determined that the commission be reconstituted to consist of seven Bishops, seven Presbyters and seven laymen, and shall have the authority conferred upon the original commission by the resolution of this Board passed January 12th, 1887; provided, however, that all questions of detail, of times and places of meeting and location of office shall be left to be determined by the commission; and provided, also, that eight members shall constitute a quorum; and provided further that, in addition to the elected members of the commission all other Bishops of this Church shall be *ex-officio* members without the right to vote. The following gentlemen were elected members of the commission: The Right Rev. Drs. Dudley, Randolph, Paret, Weed, W. A. Leonard, Jackson and Kinsolving; the Rev. Drs. Eccleston, Newton, McKim, Capers, Cheshire, Jr., and McVickar; and the Rev. C. H. Strong; and Messrs. J. C. B. Davis, J. Bryan, John A. King, H. W. McCall, H. E. Pellew, Wm. Reinecke and Dr. B. Lyman. With regard to the Woman's Auxiliary, in accordance with the request of the Board of Missions, four committees of women were appointed, as suggested at the adjourned meeting of the officers of the Woman's Auxiliary at Baltimore; it being understood that the functions of these committees shall be advisory. The committees are as follows: On Systematic Giving—Mrs. Clark, New Jersey; Mrs. Neely, Maine; Mrs. Ames, Rhode Island; Mrs. Neilson, Pennsylvania; Mrs. Sioussat, Maryland; Miss Adams, Michigan; Mrs. Littell, Delaware; Miss Stone, Central Pennsylvania; Mrs. Palmer, Newark: On Publications—Mrs. Bleything, New York; Mrs. Giraud, Connecticut; Mrs. Dewey, Albany; Mrs. Ward, Chicago; Mrs. Tuttle, Missouri; Mrs. Spalding, Colorado; Miss Hart, Western New York; Mrs. Boalt, Ohio; Miss MacLeod, District of Columbia: On Missionary Workers—Miss Coles, Pennsylvania; Miss Cornelia Jay, New York; Miss Loring, Massachusetts; Mrs. Lawver, California; Mrs. Cox, Long Island; Miss Stuart, Virginia; Miss Ives, South Dakota; Mrs. Halsey, Western New York; Miss Carter, Minnesota: On the Junior Auxiliary—Miss Jarvis, Connecticut; Miss Stahl, Chicago; Mrs. Rochester, Southern Ohio; Miss Watson, Central New York; Mrs. Macauley, Michigan; Mrs. Wharton, Louisiana; Miss Phillips, Pittsburgh; Mrs. Bronson, New York; Mrs. Lightner, Delaware. With regard to the work in Mexico, it was

Resolved: That in accordance with the direction of the Board of Missions no money shall be appropriated by this Board for the work in Mexico, except what may be especially designated for that purpose.

Resolved: That a special committee be appointed by the Board, to be known as the Committee on Mexico.

Resolved: That the Board will appoint, upon nomination of the Presiding Bishop, a "clergyman of this Church to whom shall be assigned the duty of counselling and guiding the work of those Presbyters and readers in Mexico who have asked for the fostering care of this Church to be extended to them as a mission."

Other action of the Board of Missions was reserved for fuller consideration.

— A deed was received from the Right Rev. Dr. Spalding of certain lands and parcels of land as a distinct trust for the endowment of the Episcopate to be ultimately formed from the western portion of the State of Colorado, now a missionary jurisdiction; the property to be conveyed to a corporation to be incorporated under the laws of said state, of which the Bishop and the members of the standing committee of the diocese to be formed hereafter, as proposed, shall be corporate members, when the said diocese in western Colorado shall have been admitted into union with the General Convention.

— A committee of conference was appointed to meet with like committees of other missionary societies interested in mission work for the Chinese in this land and in China, concerning the workings of the so-called Geary Bill.

— The Rev. William B. Gordon, for reasons of the health of himself and his wife, resigned the position as the clergyman of this Church in Mexico, to take effect on the first day of December, which resignation was accepted.

— Letters were received from five of the Domestic Bishops having general missionary work under their charge, with regard to appointments, etc., upon all of which favorable action was taken.

— Authority was given to execute the contract for building the Church Missions House, upon which work has begun.

— Bishop Gilbert and the Rev. Drs. Huntington and Anstice were appointed a special committee to prepare and publish to the Church the usual Advent and Epiphany Appeal.

— The Rev. Drs. Satterlee and Vibbert, and Messrs. Cutting, Whitlock and Chauncey, with the Secretaries and Treasurer, were appointed a committee to report to the Board such arrangements for the continuance of the publication of *THE SPIRIT OF MISSIONS* and of *THE YOUNG CHRISTIAN SOLDIER* as they may deem for the best interests of the Society.

REPORT ON THE BOARD OF MANAGERS' REPORT.

At the meeting on Tuesday, October 18th, the Rev. Dr. Battershall presented on behalf of the special committee the report on the "Annual Report of the Board of Managers, with Accompanying Documents :"

The Committee to whom were referred the Annual Reports of the Board of Managers of the Domestic and Foreign Missionary Society, with accompanying documents, respectfully submit the following report:

The record of the missionary work of the Church contained in the reports of the Missionary Bishops and the Secretary of the Board of Managers, while it inspires thanksgiving and hope, comes with strong and pathetic appeal to every member of the Church, who, by virtue of his membership, is pledged to the fulfilment of its divine errand in this land and throughout the world.

A survey of the Mission field demonstrates several facts, which it is the province of this report to indicate.

- (1). The Church has wisely chosen her men to whom she has especially entrusted

her missionary work, whether it be in the management of the details of the central office, or leadership in the toils and marches and exposures for Christ on the frontier.

(2). A deepening light is thrown on the problem of Foreign Missions. We are recognizing, as never before, that provincial and sectarian interpretations of the religion of Christ can never take possession of peoples which have had no part or interest in the history of Western thought; and that the Church alone can fully protect and proclaim the catholic faith, which is adapted to all ages and climes.

With our clearer vision of this old truth, we find ourselves abreast of a new fact. The religious and social structures of the East are gradually yielding to the insistent touch of the civilization that bears the Name of Christ. Doors, long sealed, are opening for the incoming of His truth and law. Japan especially is out hunting for a religion which shall give sanction and coherency and spiritual power to the civilization which it has imported from the West. The situation is significant and justifies the largest hope, the utmost expenditure of men and treasure.

(3). The mission work on our western frontier comes before us with enlarged need and promise. March as rapidly as she may, the Church lags behind the torrent of human life that sweeps westward. Men, who are bone of our bone and flesh of our flesh, are founding cities which are destined to rival the great commercial and industrial centres of the East. Three-fourths of our immigrants, as stated by the secretary, cross the Mississippi. Into their hands are falling, year by year, larger percentages of the power to uphold or to destroy the institutions that organize our liberties and shelter our social sanctities. We claim to be the catholic Church of this land. We must be in the front, where life is plastic, where it is flowing into new centres of energy, with the Gospel of Christ and those divine institutions which are necessary to the organic life of His religion.

(4). During the last year two agencies new in the field have materially contributed to the increased offerings to Missions and have shown a latent force capable of indefinite development. It was an inspired thought to organize for the missionary work the power of consecration which God has put in womanhood. With a steady growth of twenty-one years the Woman's Auxiliary to the Board of Missions has now established itself in fifty-one dioceses and eleven missionary jurisdictions. This year it reports sent to the missionaries boxes valued at \$197,724.26, and \$154,323.72 given in money. The organization ought to have a place in every parish in the land. It has peculiar facilities for the personal solicitation and systematic gathering of missionary offerings. It is of the utmost value in inspiring women to and sustaining them in a personal consecration to the mission work.

It was another inspired thought to enlist in the cause of Missions the children of the Church. During the past year their Lenten offerings amounted to \$74,427.86 from 2,479 Sunday-schools. Undoubtedly the more general use of mite chests largely accounts for this increase of one-third upon the offerings of the previous year. The money is much. The value of the training is incalculable.

(5). The Committee have heard with gratitude from the Commission for Colored People of the increased interest manifested by the Church in this department of its mission work. During the year the commission has distributed \$53,648.26 among eighteen dioceses, supporting wholly or partially ninety-eight clergy, of whom forty-eight are colored. In the sixteen Southern States there are nearly seven millions of persons of African descent. The Church must awake to the tremendous issues involved in this fact. This emancipated people must be trained in the elemental laws of Christ and His civilization. It is impossible to exaggerate the importance of the work of the commission.

(6). The gross receipts reported by the Board of Managers for 1892 are as follows:

For Domestic Missions, offerings and legacies.....	\$249,154 23
Specials.....	44,671 48
For Foreign Missions, offerings and legacies.....	218,177 43
Specials.....	57,423 32
Total receipts for 1892	\$569,426 46

The number of congregations contributing to Domestic Missions is 2,841. Three years ago only 2,270 parishes out of a total of 4,600 were on the contributing list.

In this connection it is only fair to note that a large percentage of the missionary work of the Church is under the charge of Diocesan Bishops, and that the offerings that pass through the treasury of the Board are probably more than equalled by the aggregate offerings in the several dioceses to their specific missionary work.

From the statistics given in the reports of the Board of Managers, we note that each year we gain a step; but each year the response is meagre compared with the needs. In this land at least the Church can claim larger resources for the doing of her work. A decay has touched old prejudices and old misbeliefs. The hour of the Church has come. Her opportunity is before her. To enter into it she asks, and must have, large reinforcements of men and money. She lays her divine claim on all her children. She demands of the riches within her fold the aid that they alone can give. In this new world where God has opened such broad and easy paths to wealth, she calls upon them to build monuments to God—churches, cathedrals, Christian schools, hospitals, endowments of the missionary Episcopate. And above all, the Church calls for men, young men, who shall gladly consecrate their hope and enthusiasm and trained power to the great rescue which Christ has brought to the life of the world.

In conclusion, your Committee offer the following resolutions:

Resolved, That the Board of Missions extends its appreciative thanks to the Board of Managers for its wise and devoted supervision of the mission work of the Church.

Resolved, That the Board of Missions reaffirms the principle that the whole Church is a missionary society, and urges that in every parish in the land a Sunday be set apart for the presentation of each department of the mission work and the systematic gathering of the people's offerings.

HENRY B. WHIPPLE,	} <i>Special Committee.</i>
WILLIAM E. McLAREN,	
RICHARD H. WILMER,	
WALTON W. BATTERSHALL,	
REESE F. ALSOP,	
ARCHIBALD BEATTY,	
CORTLANDT PARKER,	
J. O. MOSS,	
G. R. FAIRBANKS.	

SEPARATION OF CHURCH AND STATE.

ONE of the most important actions taken by the Board of Missions in Baltimore was the adoption of a resolution, that, in the judgment of the Board, "subsidies from the United States treasury in aid of Indian education ought neither to be sought nor to be accepted by this Church," and a second resolution giving the cordial sympathy and approval of the Board to "the effort to secure a sixteenth amendment to the Constitution of the United States making it unlawful for any state to pledge its credit or appropriate money raised by taxation for the purpose of founding or maintaining any

institution, society or undertaking which may be wholly or in part under ecclesiastical control.

The complete separation of Church and State in this country ought to be maintained and acted upon by every state and community, and Christian people should seek to guard that principle sacredly. It is the only way in which the Church can be free to do its work, and politics be kept clear of the intermeddling of ecclesiastics and ecclesiastical organizations.

THE UNITED STATES AS A MISSION FIELD.

THE colored map which accompanies this number shows the size of the United States, exclusive of Alaska, as compared with other countries. Upon its face room is found for the area of Great Britain and Ireland, Norway, Sweden, Denmark, Germany, Austria, Holland, Belgium, France, Spain, Portugal, Switzerland, Italy, Greece and European Turkey, together with China proper, Japan and Palestine. These countries have a population of nearly 650,000,000. Of the twenty-two states and territories west of the Mississippi only three are less in size than all New England. Massachusetts nestles in South Dakota, which could accommodate several more states of the same size, while Montana could contain nineteen such states, and Texas has room enough for thirty-three. If Texas were as densely populated as England it would contain 129,000,000 souls. In one century the United States has increased its territory ten-fold. The population has practically doubled in every twenty-five years since 1685, with a small falling-off from that ratio in later years. The census of 1860 gave the number as 31,443,730; that of 1890 gave 62,830,361.

The increase of population west of the Mississippi was sixty-one per cent. from 1870 to 1880, while during the same period it averaged twenty-nine per cent. in the whole country.

As an illustration of growth the state of Nebraska, which celebrated in May last the twenty-fifth anniversary of its admission to statehood, furnishes an example. The population increased from 88,000 in 1867 to 1,050,000 in 1890; domestic animals from 130,000 to 10,173,000; assessed property from a valuation of \$20,000,000 to \$250,000,000; railway mileage from 200 to 5,500. The total increase in railway mileage in Nebraska in twenty-five years is equal to the increase during the same period in England, Scotland, Ireland and Wales.

Col. Benton in the United States Senate is reported to have called the Rocky Mountain region a convenient natural boundary of the western limit of the republic and proposed upon the highest peak to rear a statue to the god Terminus. In 1842 a superintendent of Indian affairs reporting to the government said: "If we draw a line running north and south so as to cross the Missouri at the mouth of the Vermilion river we shall designate the limits beyond which civilized men are never likely to settle. At this point the Creator seems to have said to the tides of emigration ever rolling towards the West, 'thus far shalt thou go and no farther.'" The line would run through the eastern edge of the Dakotas and southward through the richest portions of Nebraska, Kansas, Indian Territory and Texas. A member of Congress asked: "Who is to build a railroad across 2,500 miles of prairie desert and mountains? Who

is to supply the means ? The mines of Mexico and Peru would hardly pay a penny in the pound of the cost."

Twenty-five years ago the Union Pacific railway had only partly crossed Nebraska. Now five transcontinental lines stretch to the Pacific coast and intersecting lines have opened up the whole country. The time required to cross the continent is not greater than was a journey from Boston to Richmond a few years ago. Fresh fruits from the orchards of California are served upon the tables in Newport where the far-seeing Berkeley sang, "Westward the course of empire takes its way."

The rapid development of the Pacific states is a marvel of recent growth and the whole country from ocean to ocean is bound together in common language, interests, enterprise and destiny.

The natural increase of population is largely added to by immigration. Nearly 15,000,000 have come within fifty years ; 5,238,000 since 1881. Three-fourths of all who are coming go beyond the Mississippi.

There are nearly 150 denominations of Christians in the United States, although many of these are small sects, the great majority of Christians being attached to one or other of the leading religious bodies. The census of 1890 gives about 20,000,000 as the whole number of members or communicants, being an average of one in three to the population. They are divided as follows : Episcopalians, 509,149 ; Congregationalists, 512,771 ; Lutherans, 1,199,514 ; Methodists, 4,989,240 ; Presbyterians, 1,278,815 ; Baptists, 4,292,291 ; Roman Catholics, 6,250,045. Lutherans and Roman Catholics gain more largely than others by immigration, and their custom of counting all their baptized, places their numbers out of the range of comparison.

The growth of the Protestant Episcopal Church is shown by the ratio of communicants to the whole population at different periods. It was in 1830 one to 416 ; 1840 one to 308 ; 1850 one to 292, 1860 one to 214 ; 1870 one to 175 ; 1880 one to 151 ; 1890 one to 123. The number of communicants reported in the whole country in 1850 was 79,987 which had increased in 1891 to 530,288 or nearly seven-fold.

WHAT SHALL THE FUTURE BE ?

THE United States present the grandest opportunity for missionary enterprise. The mighty West, with boundless fields and inexhaustible resources, offers a welcome to the millions who pour into it constantly. The development of the past is the prophecy of the future. The extensive railway systems must spread until they open every fruitful region. The great traffic lines are a force not only in gathering people, but in advancing them in civilization and knowledge. Their influence cannot be stayed. There is a demand for population. The country is hungry for people. Laws may regulate immigration but they cannot stop it. Great migrations follow lines of latitude. The sweep is from east to west within the temperate range. As we have said, three-fourths of the immigrants cross the Mississippi and overspread the country. The Pacific coast will at no distant day rival the Atlantic coast in population and wealth, as it already does in forceful enterprise and salubrity of climate. The railways have changed the order of settlement. Formerly the country was settled first and

centres grew as they were needed ; now centres are created first and radiate into the surrounding country. In the mining regions cities spring up, as it were, by magic.

Such conditions challenge the Church and must put an increasing demand upon its practical resources. They require sagacious leadership to discover points of advantage and seize and hold them firmly. The country should be looked at as a whole. A narrow, selfish course will miss the prize which awaits large views, wise plans and an aggressive policy. Our force is not large enough to be scattered. It requires concentration. A practical Bishop, with a small staff at a radiating point, will accomplish more than twice the number in a thinly-settled country. The Church's mission is to people, not to square miles.

The Episcopate and the Prayer Book are the peculiar gifts which this Church holds for the needs of this country. A generous use of these gifts will bear fruit abundantly. The remarkable growth of the Church in the past twenty-five years shows its power of expansion and adaptation. That growth can be largely accelerated when we put forth our full strength.

Strong streams of spiritual energy are pouring forth through the land by means of great missionary agencies. We should contribute to this energy up to the measure of our ability. These streams will, perchance, in the course of time, in the ordering of Divine providence, converge and flow into one.

Then, if we have been earnest, aggressive, practical ; if we have used our gifts wisely and well, the Episcopate and the Book of Common Prayer will prove a rallying-ground for unity. In no other way, so far as we can judge, are the Protestant forces in this country to present a bold and unbroken front against the Roman power and withstand the aggressions of the Italian Church.

Such grandeur of opportunity summons us up into the mount to look out upon the vision and down the centuries to seize opportunities and plan comprehensively, that this Church may become the Church of the Reconciliation, a joy to millions.

THE GENERAL CONVENTION, 1792-1892.

THE General Convention of 1792, just a century ago, gave very earnest consideration to the subject of Missions. The two houses, sitting together, appointed a joint committee "to report a plan for supporting missionaries to preach the Gospel on the frontiers of the United States." The committee subsequently reported and the plan was fully discussed and finally adopted, a committee being appointed to carry it out.

The frontiers of the United States were then the region of the Ohio river. The centre of population, which was then at Baltimore, has steadily moved westward in each succeeding decade until in 1890 it was at Columbus, Indiana,

The frontiers have receded farther and farther to the Pacific coast, and now must be located in Alaska.

The herds of buffalo which, to the number of millions, darkened the plains but a few years ago, have given place to

A thousand rustling yellow miles of wheat,
Gold-ripened in the sun, in one
Vast fenceless field.

The number of the clergy then was about 200, now it is beyond 4,000.

The General Convention of 1820 established the Domestic and Foreign Missionary Society; that of 1835 adopted the principle that the Church is the Missionary Society, Bishops the rightful leaders, and all members of the Church members of the Society, and declaring that "the field is the world," inscribed upon its banner this legend: "It belongs to the calling of a Church of Christ to preach the Gospel, not only in Christendom, but to all mankind, for the purpose of leading men to the Saviour"; that of 1865 revived missionary zeal and created five new Domestic missionary jurisdictions; that of 1871, held in the city of Baltimore in the jubilee year of the Society, inaugurated the Woman's Auxiliary and carried the missionary spirit to the highest pitch of enthusiasm; that of 1892 gave a strong impulse to Missions, creating five new Domestic jurisdictions, and choosing in one day seven Missionary Bishops, of whom two were for China and Japan and five for the Domestic field. As has been said, "the missionary spirit pervaded the council, making it a living assembly, and showing the strong beat of an earnest and enthusiastic soul."

THE ADVENT CALL.

THE *Churchman* expresses editorially the feeling which should animate the Church at this time in view of the doings of the late General Convention. It says:

The House of Bishops sounded a trumpet in Zion which should stir the hearts of American Churchmen to new resolve and high endeavor. The speeches of the Missionary Bishops before the Board of Missions, earnest and vivid with strong emotion, have been paralleled before, though seldom surpassed. But the creation of several new missionary jurisdictions, the taking over of parts of established dioceses for missionary territory, the establishment of an organization for Prayer Book distribution as a missionary agency: these were acts and deeds which cannot fall to the ground nor die. The Bishops proposed, the deputies consented, it remains for the people to ratify and confirm the decree, following with glad mind and will such godly admonition. The work of the children last Lent foretells a generation rising up to greater zeal and love than has been common hitherto in the Church's brief century of independent life, and the enthusiasm of the young must react on the elder. It is no time to look back for precedents, but forward for opportunities. The Advent and Epiphany appeals of the Board of Missions may employ old phrases, since the resources of language are limited, but they mean new things, new visions, new aspirations, new measures, new consecration and new resolves. May the Holy Spirit give new hearing and new understanding to all to whom the summons comes.

A BRIGHTER OUTLOOK IN JAPAN.

THERE has very recently been a reorganization of the cabinet in Japan, and a return to power of the able statesmen and honored leaders Counts Ito and Inouye, the former as prime minister, and the latter as minister of home affairs. Christian missions will rather be aided than made to suffer by these two men. Count Inouye has given \$800 to the Christian university (Doshisha) at Kyoto, and he has erected at Yamaguchi a suitable building for a mission there. He has also aided some mission schools for girls. He also construes liberally the restrictions contained in the passports given to foreigners, and

is an opponent of the anti-foreign spirit and policy. He has stated to the Rev. Dr. Gordon that from the beginning of his official life he has deliberately taken the civilization of Christian countries as his pattern.

The same is to a certain extent true of Count Ito, the prime minister and the framer of the national constitution. It is an open secret that when he visited Germany he was remarkably affected by the evidently sincere declarations of Emperor William and Prince Bismarck that the Christian religion is essential to the prosperity of Japan. He, too, is a friend and supporter of Christian educational institutions.

The new minister of foreign affairs is Mr. Mutsu, who was for several years the Japanese minister at Washington. He also is opposed to the reactionary movement begun a year or two ago, and it is hoped that he will be able to effect a satisfactory adjustment of the vexed question of extra territoriality and the relations of foreign residents to the government. The prospect of a strong and wise administrative power in Japan is now very bright.

The outlook in the mission, too, is brighter than it has been for a year or two. There has been less discussion and more earnest work among the native clergy and laity; less desire to try new methods; a greater turning to Him for help without whom nothing is strong, nothing is holy, and the seeking of such a baptism of the Holy Spirit as will make the truth effective in the convincing men of sin and their need of a Saviour. And God is showing His power and willingness so to save. Extensive awakenings are reported from several quarters, and there is a most hopeful state of things in some of the missions.

BRIEF MENTION.

MR. JOHN NICHOLAS BROWN writes as follows: "I received the other day a letter from Bishop Johnston, which is very cheerful. I give you an extract from it: 'By the blessing of Almighty God and the generous aid of friends the affairs of this field have never before been so flattering. I pray that the same causes may continue to work out the same results in the future. I have been hard at work ever since I returned; taking only five days' rest at home. I have officiated in two new churches erected during the summer; both of them neat and attractive. The confirmation classes for this section of the country have been good. I gratefully acknowledge the faithful services of a fine body of clergy without whom the work could not go on as well as it is doing. I have about \$3,000 in sight for my boys' military school, and hope to be able to begin building in the spring.'"

THOUGH the guilty withholding of more than is meet from the missionary cause is very common yet there are also many examples of self-denying consecration. Fifty missionaries of the English Church Missionary Society draw no salary, but support themselves, and on the staff of the China Inland Mission there are sixty men and women who are working in the Foreign field and entirely supporting themselves, besides others who partially do so. The Rev. Dr. A. J. Gordon writes concerning a lady, who recently sailed from New York, taking with her eight other missionaries, and providing for the perpetual support of all the party.

DOMESTIC MISSIONS.

Form of a Bequest to Domestic Missions.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Domestic Missions.....

Should it be desired, the words can be added: *To be used for work among the Indians, or for work among Colored People.....*

ANNUAL REPORT OF THE MISSIONARY BISHOP OF NORTH DAKOTA.

AGAIN this report goes forth to the Board from the Church of the Advent—the cathedral car. I am now in a remote part of North Dakota visiting our smaller villages and hamlets, and holding services in the car. I have a story similar to that of last year to tell regarding its work. The people welcome it everywhere, and find comfort in its services. They flock to it from long distances across the prairie. They crowd it to its utmost capacity, even in smallest places. Often three times the total number of the inhabitants of the village where the church on wheels is anchored come to its service. All classes gather within its doors. The reckless and the skeptic and the degraded may often be seen. Curiosity, by their own confession, brings them the first time; but when the car reappears in their home they are present again. Yes, the men—in very large numbers—who would not think of going for the same worship to a school-house, or even to a church, were there one in their midst, take delight in gathering in the car. It is a phenomenon that I had not expected to see as the result of its work. I am startled often, and stirred with deepest gratitude to God, as I behold such unexpected fruit of labor.

Another outcome of its work is a large interest in the Church and the Prayer Book on the part of those who knew not of us or who have had strong prejudice against this dear Church of ours. The simple dignity of our worship presented in this beautiful churchly sanctuary wins much more admiration and interest in the Church than ever could be called out by a service held in a school-house, a cottage or a hall. The worship is warmer and touches hearts more than it would under any other circumstances. The

construction of the car helps pre-eminently to this. The closeness of the worshippers to each other, the concave form of the roof, reflecting each least utterance and so filling the ears of all, compel men to join in response or song, and so the soul is touched and moved and uplifted. People go away rejoicing, warmed by the spiritual enjoyment which they have found in a service that seemed to be peculiarly fraught with magnetism (shall I say spiritual magnetism?)—if there be such a thing.

Very frequently when service is finished men linger to talk about spiritual concerns. I have constantly experiences similar to those of the missionary at the “after-meeting.” I am thus brought directly in contact with human souls, seeking, inquiring souls, that I could not reach by any other expedient of which I have knowledge. I could mention incident after incident to illustrate the fact that men are not afraid to talk of their spiritual concerns in a church on wheels, when it would almost frighten them into dumbness to come to close quarters with them on the same theme in a private house, or in a church resting on stone foundations. Perhaps the sense that they can flee from your presence by a leap in case you press them hard; perhaps the thought that they are not expected to assume so thoroughly-starched a propriety there brings this about; whatever it is, I am certain that you can get nearer to a man’s heart and to his soul than under any other conditions of which I know. As a result I am able to reach thousands to minister to them in holy things, whom I could not touch by any other means or expedients.

Our general work, I am thankful to be able to report, is making steady progress; in fact the growth during the last year has been

larger than for any one of the five which preceded it. This result has come of the fact that the wheat crop was larger last autumn than for many years previous, and our people felt more able to give for the support of the missionaries and for the building of churches. We are yet a needy people, but we are a thankful community in North Dakota for God's good blessings last year and for the fair outlook of the present season.

THE CLERGY.

More clergy have been at work than at any time in the past. Fifteen have been holding services regularly at thirty-seven different points, as well as extra services at other stations. Lay-readers have been doing faithful work among Indians as well as white people.

CHURCHES AND RECTORIES.

Five churches have been begun or completed during the year. One, already completed, has been purchased and is in regular use for worship. One rectory is about to be reared.

At Mandan a building, which formerly belonged to the Congregationalists, has been purchased and altered so as to make a most fitting church. It was consecrated at the close of September.

At Fort Totten a group of historic buildings, associated with Indian wars and with the acquiring of one of the largest fortunes on the continent, has been purchased by me. These buildings are being utilized for a school and for Church services which are held in them every Sunday.

A church has been built at Crary by the devotion and great self-sacrifice and love of the devout Churchmen in that little community. While still incomplete, it serves admirably, even in its unfinished condition, for the worshippers who gather there weekly.

The Church of St. John the Baptist, at Larimore, is being reared and I trust will reach its finish in the early winter. It will be a frame building, but is of a very handsome design, and will call out the enthusiasm of our Church people, and will appeal to the public spirit and interest of the entire town by reason of its architectural beauty.

In the midst of a farming community at a place called Walshville I laid the cornerstone of a church soon to be completed. The people have given with a marvellous

generosity for their means. They constitute a community who have ardent love for the Church, and who are willing to deny themselves for their Master's sake and for His glory.

Lots have been secured for a church in the town of Grafton, and a considerable sum of money pledged toward its erection. Ground will be broken in a few days and the building completed in the early winter.

One church, bearing the name of the Blessed Trinity, will soon be finished at the Cannon-ball. It is a frame building, to be used for services among the Sioux. The congregation numbers 115 men and upward of fifty women, besides children. It was my privilege about three months ago to baptize ten of these people—the chaplain at Fort Yates, the Rev. George W. Simpson, had received twenty-seven others into the Church by that Holy Sacrament three months before—and to confirm twenty of them. They are earnest, self-sacrificing and devout. The Church suggests comfort and hope to them, and so they turn to it with glad hearts. I am hoping soon to have a clergyman of their own race go to them to minister regularly in holy things.

At Fort Totten we have a school established for the white children on the Indian reservation, which is taught by the Rev. W. D. Rees. He also holds regular services on each Sunday, which are attended by the pupils and teachers of the Indian school established in the Fort by the government. Thus we reach large numbers of Sioux, Chippeways, Arickarces, Gros Ventres, Crees and Mandans through the ministrations of the Church.

TURTLE MOUNTAINS.

Our services and our day-school at the Church of the Resurrection in the Turtle mountains are doing their work among the Chippeways in that section of our state regularly and faithfully. We reach a goodly number of these people, who are, many of them, thankful for the educational and spiritual privileges thus afforded them by the Church.

Altogether I have nothing but hopeful words to speak of our field in North Dakota during the past year.

I confirmed seventy-eight persons and baptized forty-two, several of the latter in the car. I have delivered 158 sermons or addresses and held services in seventy-six

different places in North Dakota. I also ordained two Priests and one Deacon.

NEEDS.

Our wants are the old, old wants—more men, more money; money to build homes for the clergy; money to rear churches; money to help toward missionaries' support. I would that I had the funds to provide the salary for one general missionary to visit and hold services at regular intervals in twenty different places. One thousand dollars would satisfy that need. Three other missionaries to hold services at three differ-

ent places each is another need. If a portion of the salary were furnished from the outside, the people themselves would provide the remnant in every case.

Here my report ends. I cannot close it without asking the prayers of God's people everywhere that all our laborers who are working here in North Dakota may have the ceaseless guidance, help and blessing of the Holy Ghost.

WILLIAM D. WALKER,

Missionary Bishop of North Dakota.

REPORT OF THE MISSIONARY BISHOP OF NEW MEXICO AND ARIZONA

THE beginning of the year found us financially embarrassed. There was very little money in the treasury, and it seemed as though we had no friends. The appeal to the Church at large, which was made by the laity of our convocation of 1891, did us great good. We found that we had friends, who made special efforts in our behalf. To all who have helped us during this last year, as during other years, we are very grateful. The receipts during the year have a little more than met our expenditures for missionaries and church building. Whether we can depend on a permanent increase of interest remains to be seen. We shall depend on ourselves to the utmost.

At one time during the year five of our most important missions were vacant, and there were only two Presbyters left in the jurisdiction, one in New Mexico and one in Arizona. I am glad to be able to report that there is now but one vacancy among our most important missions. Owing to the difficulty of obtaining ordained missionaries for this field, and the expensiveness of living, and the small stipends that our congregations give, we have found it necessary to depend in large part on young men who become candidates for Orders with us. We have received five young men during the last two years, and they have all done good work. They are highly respected in the communities where they are living, and I have received strong testimony to their faithfulness and usefulness. Four of these had considerable experience in Church work before they came to us. Two of these candidates have already been ordained Deacons, and the others will probably be ordained in

a few weeks. For four of these men we are indebted to the Rev. Dr. Darlington, of Christ Church, Brooklyn (E.D.), N.Y., and in sending them no one has done more for us.

NEW CHURCHES.

Church building has proceeded prosperously this year. The church at Socorro, New Mexico, has been enclosed, and is in use for services, and there is no debt. The Church at Eddy, New Mexico, has been opened for services, and there is no debt. There remains some work to be done for both of these buildings, in finishing and furnishing the interior. The church at Prescott, Arizona, has been finished inside and out, and nearly furnished; there is a small debt. The church at Tucson, Arizona, the walls of which were built last year, has been put under roof this year; there is no debt. The foundation of a church has been laid, and the walls of a church at Silver City, New Mexico, are nearly built and there is no debt. The foundation of a church hall has been laid at Winslow, Arizona. We have acquired lots at Winslow, and have the promise of lots at Williams, Arizona, and Gallup, New Mexico. Funds have been accumulated and plans have been adopted for a rectory at Santa Fé. A fund is accumulating for a church building at San Marcial, New Mexico. Some reduction of the debt on the church property at Phoenix, Arizona, has been made, and the debt at Albuquerque, New Mexico, has been substantially wiped out.

NEW WORK.

The new work of the year has been done along the line of the Atlantic and Pacific

Railway in northern Arizona and New Mexico. Services have been held at Winslow, Williams and Gallup, and good results are already showing themselves. I trust that by another year we shall have two or three churches along that line. For some time I have been looking forward to an advance out on the Atlantic and Pacific, but only this year have found the man and the means.

SUMMARY OF STATISTICS.

Clergy: Bishop, one; Presbyters, five (two actually but not canonically resident); Deacons, two. Total, eight. Deacons ordained, two; postulants admitted, three; present number, three. Candidates for Deacon's Orders, admitted, three; present number, three. Candidates for Priest's Orders, admitted, one; present number, one. Lay-readers, fourteen. Corner-stones laid, one. Churches consecrated, one; organized missions fourteen; confirmed in the jurisdiction, sixty-five; confirmed out of the jurisdiction, one. Communicants, 685; baptisms — infant, fifty-nine; adult, thirty-one. Total, ninety. Marriages, nineteen; burials, twenty-nine; families in organized missions, 432; individuals, 1,566; Sunday-school teachers, forty-eight; scholars, 363. Contributions for all purposes, \$13 842.03. Church buildings and chapels — nine churches (and two in process of construction) and two chapels; church sittings 1,375. Value of church property, \$72,000.00; debt on church property, \$4, 296 00.

I have been interested to look over previous reports and addresses, in order to recall my impressions of the state of the Church in this jurisdiction during those years. I did not allow myself to give expression to any very decided impressions at the end of my first seven months, at which time I made my first annual report. At the end of the second year the fact was not disguised that progress was slow, very slow. The greatest encouragement that I seemed to find was that everything was not in the trough of the sea at the same time. Last year I was able to be more cheerful, notwithstanding our financial embarrassments. My statement was that nearly all of the missions that were doing anything at all were doing well.

I have carefully considered what can be said this year. It seems to me that it can be said that *all* of the missions that have done anything this year have done well. No doubt all might have done better, but this is not to be said of one more than of

another. Our missionaries, without exception, are entitled to confidence and commendation. We have a body of faithful, reliable, intelligent wardens. I can say this year what I have never been able to say before, that every mission committee in the jurisdiction is attending fairly well to its duties. In nearly all of our congregations the ladies are doing their share of the work in their guilds. Comparing the last year with previous years — comparing the condition of things now with the condition of things three years ago, I am sure that the Church in this jurisdiction is stronger than it was, and that we are really gaining some ground. I confess to a feeling of less depression, and really of more encouragement than I have dared to express in any former annual report.

We must try by God's help to make a further advance next year. No year without some gain must be our policy. We are needed and wanted at White Oaks and Roswell and San Marcial and Gallup in New Mexico, and at Florence and Globe in Arizona. To hold on to the ground that we have gained, while we are gaining ground that is new will be the difficulty. The older missions must be thrown more largely on their own resources. Their missionary stipends must be reduced, that our means may more largely be distributed. It seems to me that I ought to move my headquarters from northern New Mexico, which has been the centre of operations from the beginning, to some new and more distant centre of the jurisdiction. Arizona is coming to the front, and should have its proportionate share of attention.

I close this report with a reference to the great loss that we have sustained during the last year in the death of the Hon. William C. Hazledine, of Albuquerque. He was prominently identified with the jurisdiction from its organization. He was a Christian gentleman, and an intelligent Churchman. His loss will be greatly felt in every department of our work. He was one of my most trusted advisers. I depended very much upon him in every important emergency, and was looking forward to the assistance of his sympathy and advice for the future.

Respectfully submitted,

J. MILLS KENDRICK,

Missionary Bishop of New Mexico and Arizona.

TWELFTH ANNUAL REPORT OF THE MISSIONARY BISHOP OF WASHINGTON.

THE pecuniary stringency and depression noticed in the last annual report as prevailing through the state have continued, making it difficult to engage the people in any new work involving expenditure, or even to keep up our present small mission stations. Under these circumstances it is a matter of rejoicing that at our last convocation we were able to report eleven new buildings for divine worship, erected during the year. Most of these are plain, small structures, toward the erection of which we received some aid from distant friends, and obtained loans from the "Church Building Society." It is believed, however, that no debt has been incurred the interest on which may not be met from year to year, and the principal gradually reduced with improvement in the financial world. One exception should be made in that said concerning "small, plain churches." Trinity Parish, Seattle, has erected a building, chiefly of stone, capable of seating four or five hundred, which, when completed, will have cost at least \$25,000, and will be the finest church building in the state.

Notwithstanding the financial trial, the earnest desire was expressed by some at the beginning of last year that we should seek to relieve the Board of the support of the Bishop, and make the jurisdiction an independent diocese. I did not feel justified in entering feeble parishes or missions having perhaps a heavy debt resting upon them, to solicit that requisite for the work of endowment. I felt it better to content myself with making a personal offering to the fund and issuing a pastoral letter setting forth the duty and desirableness of relieving the general Church as soon as possible from the "long nursing care" which it had given to us. The work of raising the amount required was undertaken by the Rev. Mardon D. Wilson, rector of the oldest parish in the state, and prosecuted by him with diligence and zeal. The result has not been altogether successful, about \$3,000 more being required for the \$10,000 asked of the state.

The Jurisdiction of Washington embraces an area equal to that of the Dioceses of New Jersey, Connecticut, Massachusetts, with the four dioceses in the State of New York. I

stated at our last annual convocation that I proposed applying to the General Convention for the setting apart of the eastern portion of the state as a separate missionary jurisdiction, with the appointment of another Missionary Bishop to care for it. This proposed action met with the approval of our convocation. The state, though as yet sparsely settled in larger portions, is filling up with an intelligent and enterprising population. The Cascade mountains would form a natural line of division between the proposed Jurisdictions of eastern and western Washington. This division would give, for both the eastern and western missionary jurisdictions, an area equal to our large eastern dioceses, for example, Maine, Kentucky, or Ohio. We have now in the eastern division six churches and a number of mission stations, and valuable land secured for the establishment of Church institutions; in one town land and buildings worth \$20,000, and in another city land and school property worth \$120,000. Believing that the work of the Church could thus be advanced I ask and respectfully urge this division of the field.

Glancing now at our present Church organizations the Missionary Bishop is able to report that in the town of Seattle there have been added five mission stations where services are regularly held.

NEW MISSION STATIONS.

One in West Seattle where the Rev. James Cheale officiates once each Lord's Day; a second, in North Seattle, where a Sunday-school and lay-reading are maintained; the work being under the supervision of the Rev. David C. Garrett, rector of St. Mark's Church; a third station, at Queen-Anne's town, and the fourth in a chapel built by a gentlemen of Seattle, where services are held every Sunday afternoon by the Rev. Charles E. Roberts; the fifth is a new parish, St. Clements, which is now under the care of the Rev. John F. Von Herrlich.

NEW BUILDINGS.

In Tacoma we have added one building, St. Andrew's chapel, an attractive edifice, capable of seating 150 persons. Being entirely free from debt I had the privilege of consecrating it, at its opening service, on June 29th.

In the town of Everett (which at the date of the last annual report had no existence) a parish house and rectory have been built and a goodly congregation gathered, ministered to by the Rev. D. G. Mackinnon, who came to us a year or two since from the Presbyterians.

My last episcopal act before leaving home was the holding of a Confirmation service in Ballard, where we have one of the new churches, built during the past year.

Immediately on my return from the General Convention, I hope to open the church at Colfax, the result, to a large extent, of a gift made by a Christian lady at the East. By it, she "being dead, yet speaketh" for Christ and the salvation of souls.

St. David's Chapel, in "Ledgerwood Addition," Spokane, alluded to in my last report as begun, has been completed and formally opened for services, which are now held in it every Lord's Day. The land was given and much of the cost of the structure was met by one family. Would that such instances of well-doing (for the glory of God and the salvation of men) might be largely multiplied!

SCHOOLS.

St. Luke's Hall, Vancouver, has had an increasing attendance, and is doing good work.

St. Winifred's School, Seattle, under the Rev. J. Cheale, and members of his family, has gained for itself a good name in our largest city.

St. Mary's, Spokane, under the care of Mr. and Mrs. James Lyons (formerly of the Church School in Indianapolis), was opened last year with ten pupils. This year it expects to begin with ten boarders and fifteen day-pupils.

Washington College, Tacoma, is temporarily closed. The expenditure for the last two or three years having exceeded the income, the trustees have not felt justified in increasing its indebtedness.

The Rev. Wm. M. Jefferies, D.D., having accepted the presidency of the institution, hopes to be able, during the year, to reopen with increased resources.

Mr. De Los S. Pulford, late principal of Washington College, has opened a boarding-school, "De Koven Hall," for young boys, at Lake View, a few miles from Tacoma.

The Annie Wright Seminary, with a much larger number of pupils than the college, has met its expenses and is doing excellent work.

HOSPITALS.

A new hospital has been started at Schome, on Bellingham Bay, by the Rev. L. W. Applegate. The number of patients at the "Fannie C. Paddock Memorial Hospital," has been smaller the last year than during the previous period owing to the organization of one or two more hospitals in the city. The grounds have been much beautified by special offerings; but the expenses of the institution are greater than the receipts, as much charity is given freely. Out of about 400 patients received during the year, seventy-five have been charity cases. Not only have we constantly to care for young men far from home and visited with sickness, or suffering from accidents, to which they are especially exposed in a new land; but, this year, we have had for some months one of our clergymen who has done hard missionary work for twenty or thirty years in missionary fields; coming to the hospital visited with symptoms of typhoid fever—without wife living or any children, his aged mother far away in one of our eastern towns, having no one to care for him—and from his scanty salary having saved no means to fall back upon in the day of sickness. He has been cared for gladly and freely. . . .

We have nominally at work in the jurisdiction thirty clergymen. We have lost by death two during the past year. They "rest from their labors" in the paradise of God: The Rev. Samuel D. Pulford was taken away from his little flock at Payallup, on the 9th of June last; the Rev. E. F. Mills, M.D., was called to his rest, having retired on account of ill health a few months previous, from the charge of the Fannie C. Paddock Memorial Hospital.

Two candidates for the Priesthood have been ordained by me this year, and three admitted to the Diaconate. We have now two candidates for Holy Orders and one postulant, and eighteen licensed lay-readers.

I have administered the rite of Confirmation to about 300 persons during the year.

JOHN A. PADDOCK,
Missionary Bishop of Washington.

FOREIGN MISSIONS.

Form of Bequest to Foreign Missions.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Foreign Missions

Should it be desired, the words can be added: *For work in Africa, or China, etc., etc.*

SEVENTH ANNUAL REPORT OF THE MISSIONARY BISHOP OF CAPE PALMAS AND PARTS ADJACENT.

WE have cause for devout gratitude to God for the many blessings vouchsafed to us in this missionary jurisdiction during the past year. If at any point and in any respect the work has not advanced as satisfactorily as we would desire, the fault is with us. Wherever there has been faithfulness on our part—on both sides of the Atlantic—He has made sure His blessed promises.

Looking over the field, and comparing the present status of the work with that represented in my last report, it is apparent that while in certain directions there has been a decided advancement, in some others there are no hopeful indications, rather the opposite; and that because our appeals to the Church to back up the aggressive measures which have been inaugurated still remain unheeded. Could we content ourselves to remain within old limits year after year, with no advancement to new possessions, we should have no fault to find; for a liberal provision continues to be made for the maintenance of the old stations. But I would like to know if that is to be the policy of the Church in her African Mission—to hold fast to the old stations, and, be the Macedonian cry heard never so loudly from other tribes, and new fields never so inviting, regard them not; and that for the simple reason that it involves a larger outlay of funds. It may be that I am rather impatient, but I would like to be in a position to prosecute this work far more vigorously and extensively than present facilities allow. Some of the new stations reported last as having been started on a venture of faith in the integrity of the Church, having no regular

appropriations made for them, have had to be discontinued. This includes the one farthest in the interior, which was opened last year with such bright prospects. I shall wait the Church's bidding. But oh, it is trying! I do wish Christians in America, having the means, and who are praying constantly, "Thy Kingdom come. Thy wills be done on earth, as it is in Heaven." could see the situation for themselves. I am sure they would feel as I do in regard to this land which has so long been in darkness.

CHANGES IN THE PERSONNEL OF THE MISSION

Two of our catechists have been summoned by the Lord of the vineyard to give an account of their stewardship: Mr. Charles Hne Morgan, who died at this station (Kabo) January 25th, and Mr. Hezekiah T. Bell, who followed from Bolobo March 12th. May we take warning and work while it is day, for the night cometh when no man can work.

July 15th, I removed Mr. Victor E. Budu Seton from Wuduke to teach St. James' parish school; and appointed Mr. John B. Nema Russell teacher at the former place.

July 18th, Miss Julia L. Smith returned to her home in the United States after a service of nearly three years as teacher at the Orphan Asylum and Girls' School. Four days later the vacancy was filled by the appointment of Mrs. Louisa A. Smith. Mrs. C. V. Neal was also appointed at the same time instructor of fancy needlework in the said institution.

July 23d, the Rev. M. P. Keda Valentine returned from Sierra Leone, whither he went for medical treatment. He has apparently recovered from the disease that carried him

away; but has now troublesome sores on one foot which at times lay him up.

August 17th, Mr. Peter B. Keda Neufville, assistant teacher in Epiphany Hall, Cuttington, and Mr. Horatio Jones, student teacher in the same institution, left clandestinely, with a number of the pupils, for their homes among the heathen, on account of the political troubles; and I immediately set to work reorganizing the institution, appointing the following staff of teachers: The Rev. M. P. K. Valentine, principal; Mr. John P. Gibson, first assistant, and Mr. R. C. Cooper, second assistant.

September 1st, I restored the Rev. A. H. Foda Vinton to service in the mission at Hidebo station, and suspended Mr. Henry P. Nea Collins, catechist at Fishtown, pending the investigation of certain charges against him. He (Collins) subsequently removed to Cavalla, where he encountered a leopard while hunting in the forest, and received severe bodily injuries, which caused his death several weeks afterward.

September 15th, I discharged the catechist at Nyinumu from service in the mission for gross immorality.

October 13th, resumed work at Webo—the old Bohlen station—seventy miles up the Cavalla River, appointing Mr. Charles T. Brown catechist at Nyaaake, and Mr. Francis Tebeyo Brownell catechist at Nitielu, the capital.

December 13th, I ordained Mr. Randolph C. Cooper to the Diaconate. He still teaches in Epiphany Hall, and renders clerical service at Mt. Vaughan chapel and St. Mark's church.

December 14th, I discharged the catechist at Gbape from service in the mission for gross immorality.

December 16th, authorized the appointment of Miss S. L. Grante as assistant teacher *pro tem.* to Mrs. M. R. Brierly, St. George's Hall, Cape Mount, according to advices from the General Secretary

January 1st, Mr. George H. Wea Clark resigned his position as teacher at Pduke. Mr. O. J. Nma Hammond has been appointed to succeed him.

January 5th, I appointed Mr. Edward Wade McCrea teacher of St. Mark's parish school, in the place of Mr. T. T. Brewer, whose position in the Government interfered with his work as a school-teacher.

February 27th, discharged the teacher of St. John's school, Cape Mount, for gross immorality.

May 6th, appointed Mr. William Wade Harris assistant teacher and catechist at Half Graway.

May 12th, discharged the catechist at Tebo Bohlen station for gross immorality. This is the fourth young man that it became our sad duty to drop from the roll of workers during the year on account of that destructive evil which pervades the land. But it becomes our duty to show that the Church does not tolerate the sin in her mission, to whatever extent our ranks may be reduced.

THE POLITICAL STATUS.

The political affairs of the country, especially with reference to the aborigines, having so much to do with the successful prosecution of our work, a report would hardly be complete, especially at this time, that does not show the present state of things in that direction. At the time of forwarding my last report two important Gedebo tribes—Cape Palmas and Rocktown—were at war against each other. Happily there was no more bloodshed or fighting, although the strife was kept up several months. On the 6th of October, through the intervention of the Weboes, both parties went through the usual ceremony of making peace. Although no open hostilities now exist between any of the tribes, still the embers are smoking, and may burst into a flame at any time. The most unfriendly feelings are still existing between the two great divisions of Gedeboes, to such an extent that they do not visit each other. The immediate cause of this state of things is the stand which the Nyomowes (those living nearest to Harper with their allies) have taken on the side of the Liberian Government. Nothing has been done by the latter as yet to bring the Cavallians to terms, except some peaceful overtures, which were treated with scorn by the rebels. A new administration, with President Cheeseman at its head, went into office at the beginning of the present year, and it is thought quite likely that something will now be done.

ENCOURAGEMENTS.

While the Lord permits our political horizon to be still dark, and our opportunities for working to be measurably curtailed,

still He has deigned to smile on our efforts in several directions. The seed so long sown at some of our older stations is at last springing up, and gives promise of a vigorous growth. This has led me to erect two chapels among the heathen of the Cape Palmas tribe, and now not only regular Sunday services, but daily morning and evening prayer is held in them. There has been a steady increase in the number of baptisms, confirmations and communicants. Indeed, the rate of increase during the six years of the political trouble above alluded to—covering nearly the whole term of my incumbency—has been greater than that of the same period at any previous time. Having just prepared a comparative statement of those statistics for the last two conventional terms (six years) to be forwarded to the General Convention, has enabled me to note that fact. They are as follows:—

	1889	1892	Increase.
Baptisms for the year ending	470	702	232
Confirmations “ “	235	281	46
Communicants “ “	645	896	251

This numerical growth will be the more highly appreciated when it is known that a large majority (five to one) of those baptized are directly from heathenism; and that the present number of communicants is nearly equally divided between natives and Americo-Liberians. Have we not, therefore, great cause for devout gratitude to God for such a sure token of His approval of our work? Had we been more faithful here in the field, and our Churchmen in America more liberal in backing up our work, still greater results would doubtless have crowned our efforts; for who will limit the Holy One of Israel? “Bring ye all the tithes into the storehouse, that there may be meat in Mine house, and prove Me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.”

SPECIAL CONTRIBUTIONS.

We beg to acknowledge with gratitude receipt of donations that have been made to our work over and above the regular contributions covered by the appropriation of the Board of Missions. Most of these “specials” have passed through the treasury of the Bible House, and have been duly reported in the “Spirit of Missions.” In addition thereto I have received the following: From the

late Bishop and Mrs. Bedell to purchase wire fencing for Thurston station, \$100. The Young Women’s Missionary Society of Christ Church, Rye, N. Y., one package of clothing. St. George’s Woman’s Missionary Society, N. Y., two sets of Bishop’s rochet and sleeves, valued at \$30. Two small beautiful communion sets from unknown friends, the names of the donors not having been sent to me. May God reward them. The Children’s Ministering League, St. George’s Hall, Cape Mount, one small parcel of clothing. Christ Church, Bridgeport, Conn., one barrel of clothing, valued at \$117. Miss Clara V. Parker, Boston, Mass., one communion set, valued at \$25. Miss Bolton, through the Woman’s Auxiliary, one package “scrap pieces of dry goods.” Church of the Good Shepherd, Boston, Mass., through the Woman’s Auxiliary, one box of clothing for the Orphan Asylum and Girl’s School, valued at \$54. The Young Ladies’ Foreign Mission Band, Church of the Holy Trinity, Harlem, through the Woman’s Auxiliary, one package of clothing and dolls for the Orphan Asylum, sent to the care of Mrs. J. B. Dennis. Messrs. James Pott & Co., one package of Mission Hymnals, valued at \$8. The ladies of the Church of the Holy Trinity, Paris, France,—our faithful friends—another valuable box of clothing and working material. These ladies have for three years made regular annual contributions to our work in the shape of clothing and haberdashery, which have been a great help to our schools. Other special contributions have been sent from time to time during the year to stations and individuals of which I have no account. I would like those who have thus contributed to our work to know how highly we appreciate their kindness. Having the care of so many more children and other school-folk than are provided for by the regular appropriations made at the Mission Rooms we need this outside help. Then, too, there are many needful things for the advancement of the work which the limited funds at the disposal of the Board cannot supply.

SUMMARY.

During the year I have ordained one Deacon, licensed nine lay-readers, commissioned nine catechists and teachers and discharged five, received four postulants to candidateship, baptized 124 persons, confirmed 103, as follows: Cape Mount, seven;

Trinity Church, Monrovia, five; St. Peter's, Caldwell, five; Clay-Ashland, eight; Christ church, Crozierville, one; St. John's, Bassa, one; St. Paul's, Sinoe, two; St. James', Hoffman station, eighteen; Epiphany Hall, Cuttington, eight; Half Graway, seven; Gyutu, two; Noweke, one; Gedagbo, five; St. Mark's, Cape Palmas, thirty-three. I have built two substantial chapels among the heathen. For all other particulars not herein enumerated see the statistical table hereto appended. . . .

MARYLAND COUNTY.

Harper Station.—The work here progresses steadily, the Bishop having charge, assisted by the Rev. R. C. Cooper, who renders valuable service at St. Mark's, and Mt. Vaughan Chapel, the lay-reader, Mr. J. J. Neal, and the teachers of the different schools. The church edifice has just been covered with a costly zinc roof, whose expense (nearly \$400) was defrayed by contributions in the parish. The different parish organizations, viz., the Sunday-school, under the care of the Hon. J. H. Tubman and a large corps of teachers, the St. Mark's Order of Sons and Daughters of the King, the Little Mite Guild, the Communicants' Meeting, the Young Men's Prayer Meeting, and the Ladies' Prayer Meeting are all doing their good work and proving a blessing to the parish.

The Orphan Asylum and Girls' Boarding-school continues to be a power for good in training the future wives and mothers of this land, where, as in all other countries, the influence of woman is such a mighty factor in promoting the well-being of the nation. Mr. James J. Neal continues to prove himself valuable in managing the institution. Besides his duties here, he has rendered most valuable service in directing the different buildings that have been put up in the mission lately. Being a mechanic himself, he is quite competent to guide the workmen. In this respect he has been of great assistance to me. I have only had to lay off the plans and give them to him to be worked out. The school was publicly examined on the 22d of June. There were on roll, boarders, sixty-nine; day-scholars, fourteen; total, eighty-three. Mrs. S. J. Dennis conducted the exercises of the advanced classes, and Mrs. L. A. Smith those of the primary ones. Some of the girls

who have so recently entered the school fresh from heathenism have made astonishing progress. It is surprising how rapidly the native African children take to books and the English language. Recitations over, the girls' manual labor was next in order. Specimens of plain sewing, including the cutting and making of garments, under Miss Margie Hne Kwede Johnson, and of fancy needlework, including some very beautiful and difficult patterns, under Mrs. C. V. Neal, were passed around for examination by the spectators. The decision unanimously agreed to by competent judges was that the girls had done well. It is to be hoped that our appeal for increased facilities to carry on this important work will reach the hearts of some who will agree with us that no effort can be more important than that of training the daughters of Africa. We need to enlarge the borders of our training-tent, and to provide for the accommodation of many more than our present facilities allow.

St. Mark's parish day-school, under Mr. Edward Wade McKrae, numbering sixty-nine pupils, and the Mt. Vaughan day-school, under Mr. H. J. R. Cooper, numbering 102 pupils, were both examined in June with satisfactory results. Services have been regularly maintained at the Mt. Vaughan Chapel by the Rev. M. P. K. Valentine, assisted by the Rev. R. C. Cooper and lay-readers. I have also officiated there occasionally. The pupils from Epiphany Hall, Cuttington, attend services there for the present, forming the nucleus of a congregation. The membership from that section is increasing, there being now several candidates for Confirmation. A thriving Sunday-school is also maintained in the chapel under the superintendence of Mr. J. P. Gibson, one of the teachers at Cuttington.

Our parochial mission work, under the gospel committee of the Woman's Auxiliary, assisted by the Highway and Hedge Chapter of the Order of Sons and Daughters of the King, is still being prosecuted with commendable zeal. Mr. James W. Ashton, our business agent, also continues to sow the Gospel seed in the capacity of a catechist.

The statistics of the parish for the year are as follows: Baptisms, adults, fifteen, children, twenty-five, total, forty; confirmations, thirty-three; communicants, 270; marriages, ten; deaths, fifteen; day-scholars,

183; boarding-scholars, sixty-nine; Sunday-scholars, 382; contributions, \$632.66.

Cuttington Station — Epiphany Hall.—Much more work has been done on the building since my last report, such as laying garret floors, partitioning off rooms, running stairways and the like; but there still remains much more to be done; and the school-rooms are as yet unfurnished. I have had the hall photographed, and a copy sent to the General Secretary at the Mission Rooms. It is not sufficiently clear to be put in print; but will furnish a better proof than words of what has been accomplished.

The staff of teachers remains the same as last reported, viz., the Rev. M. P. Keda Valentine, principal; Mr. J. P. Gibson and the Rev. R. C. Cooper, assistants. A public examination of the higher department was held June 28th, and of the lower on the following day; which was attended by crowds of spectators from Harper and elsewhere. A gentleman of note from one of the upper counties was present, and spoke in high commendation of what he witnessed. I wish some of our Church-folk in America could have been present. I am sure the building with its beautiful surroundings, and the schools so promising of great possibilities if only they will be duly cared for, would have excited in them such a warm interest in our efforts as would soon cause the necessary means to be forthcoming to complete the building, and provide all other facilities for making this highest institution in the mission first class in every respect. In the absence of such very desirable testimony, will not Churchmen take my word for it that the enterprise is worthy of their patronage—that without such an institution as we have planned for, our mission work, yea, the Protestant Episcopal Church in Africa, rests upon no solid basis? There are vacancies in the mission this moment that cannot be filled for lack of competent men. Give us proper and adequate facilities, and I will warrant that, by the blessing of God, in a few years there will be no lack of well-qualified men for such positions. Without such provision for training men, the Church will have to bear the disgrace of an unlearned Priesthood, and the mission that of commissioning ignorant catechists and teachers. I am the more bold in pressing this appeal because of the judicious and

economical management of the funds already placed at my disposal for building purposes. The edifice is itself the best proof of this fact. It will bear inspection.

There are two candidates for Holy Orders and five postulants in the Hall. Several Americo-Liberian boys have been sent down to it from other counties. Their parents were apprised of the fact that we are not prepared to furnish the accommodations that we desire, but the urgent necessity of the case permitted no delay.

The statistics of the station are as follows: baptisms, fourteen; confirmations, eight; communicants, forty; day-scholars, three; boarding scholars, 116 (only forty-two provided for by the Board in New York). Contribution, \$16.22.

The Cuttington coffee farm, under the management of Mr. S. G. Crow, is still progressing. The plants are fast developing into trees, and their promising condition has already begun to attract the attention of passers-by. We have more than doubled the number reported last as having been set out. Present number, 6,953. A few of the first have bloomed this season; and we shall have a few scattered berries—first fruits of an abundant harvest a few years hence, by God's blessing.

Hoffman Station.—The Rev. H. C. Nyema Merriam, with his staff of catechists and teachers, is at his post here. An important work that is going on among the heathen belonging to the Cape Palmas tribe, to which I have made allusion from time to time centres at this point. There are five heathen villages in close proximity to the little civilized native community, and under the direct influence of the citizens of Harper. For many years the Gospel seed has been sown in all those villages. Although the returns have not seemed commensurate with the labor spent, still they have been a sufficient encouragement for us to press on. I have noted in my reports heretofore certain favorable indications of a steady advancement which the tribe was making in the right direction. Certain subsequent occurrences prove my opinion to have been well founded. The darkness of heathenism has not been able to withstand the light of Christianity and civilization. For several years past the well-known and heart-rending trial by the "sassa-wood" ordeal

has been abolished by this tribe through Christian influence. Last year we succeeded in getting them to give up the old custom of having the "doctors" (demon-men) to "make medicine" (fetich) to ensure the success of their rice-farms; and instead thereof to join us in asking God's blessing on their work. As soon as they consented to this, we insisted that to secure the blessing sought, they should not work on the Lord's Day. It was not without considerable hesitation and a sharp contention that they yielded this point also. A law was made by themselves compelling all to observe Sunday. They found that they lost nothing by it, but rather, through the blessing of God, gained an abundant harvest. A day of public thanksgiving was observed after all had gathered in their crop. But a trying time soon came when a neighboring tribe waged war against them. Surely they must now have the best "doctors" to "make medicine" that they may succeed. Again we urged the claims of Christianity, and showed that God could do for them what no doctors in the world had the power to do. They took our advice and gave the demon-men no employment. But we must needs follow up our victory, and so advanced a step further. In a small enclosure in the house of the "bodio" (high priest)—regarded a most sacred spot—was kept the fetich of the tribe. They were urged to give them up also and thus come out wholly on the Lord's side. Thank God, they not only yielded that point but were further induced to repeal their restrictive laws with regard to the high priest and his wife. The gre-grees that were enshrined in the bodio's house have been sent to me, and I am keeping them as trophies of victory.

But we could not stop here. Deprived as they were of the object of their trust, which they had inherited from their forefathers, they must needs have something to take its place. What could it be? Surely nothing better than the Word of God. It was therefore proposed to them that they should raise money among themselves by a general contribution to purchase a large Bible for the tribe to take the place of the gre-grees. To my surprise (not that they consented to having the book; but that they should agree to pay for it themselves, everything appertaining to the Gospel having been a

free gift heretofore), they adopted the proposal, and I was recently summoned to Bigtown to meet the king and chiefs, in order to receive the collection which they had made. The king said the amount was not as much as he wished, for the reason that a voluntary contribution for such an object was preferred to an obligatory one. He then delivered to me \$9.64 in silver coin, with the request that I would order such a Bible as I deemed suitable for the purpose. Although this change alone would be sufficient to cause the friends and supporters of the African Mission to rejoice and praise God, there is still further encouragement. The chiefs requested us to build a chapel in their village (Bigtown), and for the purpose gave us a spot right in front of the high priest's house and only a few yards from it, where sacrifices had been regularly offered to the devil. Here the sacrifice of praise and thanksgiving is henceforth to be offered to the true and living God. Of course, we had to set to work building. Fortunately for us, there was an amount of \$1,000, left by will of Mrs. Elizabeth W. Jones, to be used at the discretion of the Bishop of this missionary jurisdiction. The amount was secured and placed at my disposal as soon as I came into office. God had provided it beforehand to meet this very emergency. In a few months a neat, durable little wood and iron chapel, 40x20 feet, was erected. On last Whitsunday it was opened for the first time for use. The following inscription appears in front of the chancel: "Elizabeth W. Jones Memorial Chapel, June 5th, 1892." I do not know what sort of monument has been erected in America at the grave of the dear good lady; but, however costly, I am sure it will not do the good that this one, erected here in Africa, will.

But we could not even stop here. The demand for another chapel across the river became imperative, inasmuch as the people there, in common with the rest of the tribe, observe the Sunday law. A number of special contributions, sent in small sums at my discretion, aggregated a sufficient amount to build it a few feet smaller than the other. It has a very nice location between the two villages—Puduke and Heseke—in close proximity to both; for in their growth they have almost met. We have named it the "Rev. C. C. Hoffman Memorial

Chapel." The older friends of this mission in America will remember with what zeal this faithful servant of God labored here until he fell asleep twenty-seven years ago. Could he and others—foreigners and natives—but see the change that has now come over this people, how would they praise God for having had the privilege of contributing to bring it about!

But this blessed change of things is not to be confined to this people alone. Other tribes are catching the inspiration from the Cape natives and will imitate their good example. At both Half and Whole Graway this is already the case. Seeing the chapels which we have erected, they begged me to do the same for them. I replied that if they would make a law to observe the Lord's Day, as the Cape people have done, I would try to comply with their request. We have made this (the Sunday law) the sharp end of our Gospel wedge. In the name of the Protestant Episcopal Church, U.S.A., I feel authorized to promise to build a chapel for every tribe that will observe the Lord's Day. But I shall be thrown into a dilemma unless the Church will make it possible for me to fulfil the promise. The two sections of Grawayans have already taken favorable action. Besides the two chapels needed for them, a third edifice—a little larger than the others—is needed at Hoffman station, the centre of the great work mentioned above. I have no other legacy nor special contributions at my disposal to be used for such a purpose. Will Churchmen not back up my efforts in this respect? The three chapels may be made memorial buildings—a last-

ing monument to the departed that will be a blessing to many.

In both the chapels erected for the Cape natives daily morning and evening prayer is held, besides the regular Sunday services. But a suitable bell is needed for each to call the people together. Surmounting each building is a cross-peaked belfry—built in faith that God would put it into the heart of some of His servants to send us the much-needed bells. They should be large enough to be heard over the villages—say 100 pounds weight each.

The statistics of Hoffman station for the year are: Total services, 365; baptisms, fifty-four; confirmations, eighteen; marriages, six; deaths, five; communicants, 164; day-scholars, 121; Sunday-scholars, 125; contributions, \$42.13.

Besides the principal stations above named in this county, there are twenty others scattered among the heathen, on the coast and far away into the interior, where the work is going on as last reported, except some changes indicated above. It would swell this report beyond proper limits for me to go into details concerning each at this time. The statistical table, hereto appended, will show their numerical strength. The amount of work that is being done by the clergymen, catechists and teachers in charge can never be fully shown. God has the true account of it. May He approve and bless all to the good of souls and the glory of His great Name. Amen.

Respectfully submitted,

SAMUEL DAVID FERGUSON,
Missionary Bishop of Cape Palmas and
Parts adjacent.

ANNOUNCEMENT.

China.—The Rev. S. C. Partridge sailed on Wednesday, November 23d, per steamship "City of Paris" from New York for Liverpool. Mr. Partridge expects to proceed

from Liverpool to Marseilles, and to sail from the latter port for Shanghai on December 11th by the regular mail steamer of the Messageries Maritimes.

HINDOOS ABANDONING IDOLATRY.

A certain English Church missionary in India, who has recently spent several months in itinerating work, writes that the Hindoos, while clinging to their idolatry, are fast learning to despise it. To his ques-

tion, put to a large meeting, "What is your opinion of idolatry?" the leading man present made the reply, "It is our country's amusement," to which view a general assent was accorded.

MISCELLANY.

INTERCESSION.

THE failure of the General Convention to provide a Bishop for China and the declination of the Bishop-elect for Japan make those two fields the subject of our prayer at this time; that God would so rule and direct the hearts of those upon whom rests the responsibility of selecting Bishops for those fields, that they may make choice of fit persons who will hear and answer the call to these important missions.

THE IMMENSE POSSIBILITIES OF THIS COUNTRY.

SENATOR Nelson Dingley, Jr., at the recent anniversary of the American Home Missionary Society, in speaking of the wonderful growth of this country, and the immense possibilities which are before us, said: "No longer ago than when I entered the Congress of the United States we had a population of only 50,000,000 of people. To-day we have 65,000,000 of people. In eight years from this time, when the next decennial census shall be taken, the population of this country will be at least 88,000,000, and ten years later it will be over 100,000,000. When the next decennial census shall be taken, the population of the United States will be double that of Great Britain, or France, or Germany.

"Look at the vast possibilities which are before us as a nation. Within ten years six new states have been added to the nation, and I have had the pleasure of voting for the acts admitting them. From thirty-eight stars we have risen to forty-four in the flag which symbolizes this great republic.

"Look at the territory embraced in this great republic. A few years ago I was in Greece, and in one day on horseback I rode through those wild regions where devastation only is to be seen, from the ancient kingdoms of Argos and Mycenæ to the ruins of old Corinth—a single day's journey, covering six of the ancient kingdoms of which we read as being mighty in those olden times; and yet it would take me, riding at the same speed, more than six

months to cross this great territory of ours.

"What possibilities for the future, great as we already are! We sometimes fear for this future, and we have reason to. What are we to be? A great nation, Christian in all its influences, moulding the nations of the world, or is the same fate to overtake us that overtook the Roman Empire? I can answer that question, my friends, and answer it with certainty if you will assure me that the work of the Christian churches of this land and of these missionary organizations shall go on increasing in the future as it has in the past."

THE CHINESE EMPIRE IN MOTION.

CHINA is often spoken of as the synonyme of rigid conservatism. Undoubtedly the temper of the people is much more steady and even than we are accustomed to see in the Occident; they hold to the good they have gained with great tenacity and are slow to accept the necessity of change. But it would be far from the facts to speak of China as stationary, and of the life of her people as stagnant. Those who live in the empire, and are conversant with the facts, are aware that this great empire is in motion; that against her will, almost without her knowledge, the currents of progress which sweep so powerfully through all western life are lifting her up and bearing her away from all familiar moorings toward the goal of a new age and a new world. The thickening net of telegraph wires upon her provinces is one sign. The railway from Tientsin to the sea, with the plans for a system which shall cover the empire is another sign. The imperial proclamation of recent date, defining the character and aims of Christian missionaries, declaring them to be the teachers of virtue and commanding the people to receive and treat them as their guests and friends; this is a further proof. The riots and mobs against foreigners have a like significance. When the Christian religion was unmolested in the old Roman Empire, it was weak and relatively unknown. The thickening of prose-

cutions, the growing fierceness of opposition, the increasing crowds of Christians that were swept to the lions, the flames, and the sword; gave sure proof of the incurable weakness of paganism, and of the resistless growth of true faith. This token of the irrepressible conflict between the Gospel and false faiths of China already appears.—*Rev. Dr. Judson Smith.*

CONSECRATED TO CHRIST.

I THINK it is time that every Christian should be wholly consecrated to Jesus Christ. I think it is time that we should give all that we have to Him, to be at His disposal, to be used as He shall direct.

I think Livingstone understood this truth when, in the early history of his missionary career, he made this resolve: "I will place no value on anything I have or may possess, except in relation to the Kingdom of Christ. If anything I have will advance the interests of that Kingdom it shall be given or kept as by keeping or giving it I shall most promote the glory of Him to whom I owe all my hopes, both for time and for eternity. May grace be given me to adhere to this." And on the last birthday but one of his eventful life, he wrote in his diary these words: "My Jesus, my Lord, my life, my all, I again dedicate my whole self to Thee." Shall we say less than that, we, redeemed by the blood of Christ, we, called to be His disciples, shall we say less than that? "My Jesus, my Lord, my life, my all, I again dedicate my whole self to Thee," and let us make our motto the words of that beautiful hymn which we so often sing:

Take my life and let it be
Consecrated, Lord, to Thee;
Take my moments and my days,
Let them flow in ceaseless praise.
Take my love; my Lord I pour
At thy feet its treasure-store.
Take myself, and I will be
Ever, only, all for Thee.

—*Selected.*

REPORT OF THE UTAH COMMISSION.

WHILE the report of the Utah Commission for the year shows changes indicative of progress, and promising good results, it seems clear that the territory is not yet fit for self-government; there is every reason to believe that were statehood conferred

upon Utah the dominant majority would perpetuate many of the harsh and cumbersome laws enacted by Mormon legislatures in the past. That polygamy exists, and that there are many cases constantly coming to the public knowledge of association between polygamists and the plural wives they had professed to have put away, is a fact that, in the face of the statistics presented, can hardly be controverted. The cases of arrest for unlawful cohabitation have of late been numerous, and men of prominence in the Church are found among the number. The convictions are numerous and would doubtless be more numerous were it not for the fact that it is so difficult to convict.—*Selected.*

INCONTROVERTIBLE EVIDENCES.

I WOULD like to take a missionary trip for a few moments to a little town of 25,000 inhabitants on the western coast of Japan, where the Buddhist element has been exceedingly vigorous in its assaults upon the ways of Christianity, and where to be known as a Christian means generally the breaking of your skull. When I arrived there I found no arrangements had been made for services in the evening. An hour or two after my arrival, on inquiring with some indignation what it meant, I was told with great simplicity that it was not at all possible to give notice of services, because the feeling in the town against Christianity was so bitter that it would be utterly impossible for the Christian people to be allowed to get together for worship; that the only thing would be to quietly make known the fact that I had arrived, and then the worshippers could stealthily, one by one, come to the place of worship, shut the doors and windows of iron casing, and not allow themselves to be heard singing hymns, for that would attract attention and the populace would batter the doors so that the congregation could not hear. Some fifteen or twenty gathered together. They had been baptized. I confess I did not dare at first to ask the question whether any of them under those circumstances were ready to take a further step and be confirmed, but I asked the chief man, an apothecary, how the ostracism of Christians affected his business. He said: "I have none; my shop is closed. Fortunately, I have landed prop-

erty, and so I can live." Then I gathered courage to ask whether there were any candidates for Confirmation, and nine or ten came forward and were confirmed.

In another town, where, by some misinformation, the sole candidate had not heard of my arrival and was not present in the evening, he appeared at half-past six the next morning, having walked certainly two or three miles in order to seek the sacred rite. The evidences of the reality of the convictions of these people seemed to me to be simply incontrovertible.—*Bishop Hare.*

THE TRANSFORMATION YET TO BE.

LIKE Salt Lake City, Denver occupies ground reclaimed from desert barrenness by artificial irrigation. Its verdant lawns, thrifty shade trees and wide, park-like streets now give no hint of its original dreariness, but beautifully illustrate the amazing possibilities of the whole American Desert.

Across this one rides for hours at railroad speed, and sees it a dreary desert still, but dotted by small oases just about the railroad stations, like mission stations scattered here and there through wide empires of heathenism—prophetical and typical both of the universal transformation yet to be effected by the physical and spiritual irrigation.—*Selected.*

TRAIN THE PEOPLE TO GIVE.

INSTRUCTION in the matter of Christian giving is greatly needed in many of our congregations. Not that regular contributions are neglected or that special appeals are not often made. The requests for generous offerings may be reiterated, but there is too little careful and systematic instruction in regard to the principles which should actuate Christians in this matter. There is no grace that needs for its culture more careful and persistent instruction than this grace of giving. It is not enough to depend upon touching appeals. Christians should be led to give, not because of some spirited address or by some pitiable tale of need. The whole subject should be placed on broader and higher ground. Christians should give from principle and by system. Questions as to why, and when, and how offerings should be made for Christ should be often

discussed from the pulpit, and this, not merely when a collection is to be taken, but as a part of the Christian training which every pastor should seek to impart to his people.—*Missionary Herald.*

FRAGMENTS.

— In the Fuh-kien province, China, 993 persons were baptized last year in the English Church's missions. Bishop Burdon confirmed 100 candidates in Hing-hwa, which has never had a resident European missionary.

— Dr. Daniel Dorchester, the government superintendent of Indian education, has introduced the Lord's Prayer, the Ten Commandments, and the Twenty-third Psalm into the religious services of the government schools among the Indians.

— The successor of Bishop Crowther in Africa is the Rev. Joseph Sidney Hill, who began his missionary career at Leke, in West Africa. He has also had experience in Australia and New Zealand. Latterly he has been on the staff of the Church parochial mission in England.

— Dr. Cust says that in its entirety the Church of England in its missionary operations makes use of the versions of the Holy Scriptures in 107 languages, and by far the greater portion are supplied, often free of charge, always below cost price, by the British and Foreign Bible Society.

— The area of the province of Saskatchewan in the Canadian northwest is about 200,000 square miles, and that of Alberta is nearly 100,000. A steady flow of immigrants into both territories makes it imperative to provide better spiritual ministrations. To endow a Bishopric for Alberta to be called the Diocese of Calgary, \$50 000 is needed, and efforts are being made to raise it in England.

— A missionary in Nevada writes: "I believe that Nevada stands on the verge of an era of great prosperity. Possessing, as it does, magnificent agricultural and mineral resources, whose development awaits the coming of men with capital and energy, and possessing a climate that is a veritable paradise for consumptives, population must soon turn this way. There is for Nevada a bright future. So speak they who know it best."

THE WOMAN'S AUXILIARY.

ROOM 21, BIBLE HOUSE, NEW YORK,

MISS JULIA C. EMERY, *Secretary.*

TO DIOCESAN OFFICERS.

At the November meeting of the general and diocesan officers it was

Resolved: That the hour for the monthly meeting of the officers of the Woman's Auxiliary be changed, and the officers asked to assemble for prayers at noon, and to proceed directly afterwards to their meeting.

The December meeting will be held on Thursday the 22d, and officers are asked to meet at Room 21, Bible House New York, for noon prayers.

JULIA C. EMERY, *Secretary.*

A MISSIONARY JOURNEY.

On Thursday, November 17th, Mrs. Twing, the Honorary Secretary of the Woman's Auxiliary, sailed from New York on the Hamburg-American Steamship, *Fürst Bismarck*. Her plan is, after touching at the ports of Gibraltar, Genoa, Naples, Alexandria and Cairo, and making a short stay in Egypt, to visit such Missions of the English Church in India as she can reach in crossing from Bombay to Calcutta, to spend six or eight weeks with our Missionaries in China, and a similar length of time with our Missionaries in Japan, returning next summer by way of Victoria, whence it is her intention to visit the Pacific coast and various points throughout the country in her journey to New York.

She carries with her to the Missionaries and the people for whom they work the assurance of the sympathy, interest and willingness to help them of the Woman's Auxiliary; she will bring back to us, we do not doubt, such information as shall increase our sympathy, deepen our interest, and make our willingness to help take shape in more generous activities than ever before.

THE OFFICERS' MEETINGS IN BALTIMORE.

On Wednesday, October 5th, the general and diocesan officers of the Woman's Auxiliary held their triennial meeting in Hazazer's Hall, Baltimore, with an adjourned meeting in Grace Chapel, in the same city, on Saturday, the 6th.

At both meetings Mrs. Sioussat, President of the Maryland branch presided, opening them with prayers. On calling the roll, forty-five diocesan branches were found to be represented on the first occasion and forty-two on the second.

The Secretary read that portion of her annual report referring to the appointment of committees on Systematic Giving, Missionary Publications, Missionary Workers, and the Junior Auxiliary. On motion of the Honorary Secretary it was

Resolved, That the Secretary be requested to nominate to this meeting such committees as she thinks would be useful in forwarding the different lines of work suggested in her report.

These nominations were made at the adjourned meeting, and will be found at the close of the report of the Committee upon the Auxiliary Report, given in this department.

Preambles and resolutions moved by Mrs. Twing, the Honorary Secretary, and seconded by Mrs. Boalt, Secretary of the Ohio Branch, were adopted at the adjourned meeting without dissenting voice. These will also be found in the Report just referred to, under the heading "The Woman's Auxiliary."

On motion of Miss Beach of Connecticut it was

Resolved, That the Secretary of the Woman's Auxiliary to the Board of Missions be requested to confer with the Secretary of the Board of Managers as to the advisability of printing in her report only the summary of boxes, their values, and the money given from each diocesan branch, instead of a detailed report from each parish as heretofore, and that a list of diocesan branches, with sum total from each, in alphabetical order, be appended to her report.

Resolved, That if this seem advisable to the Secretaries, the diocesan branches be notified, and asked to concur in the arrangement.

On motion of Mrs. Neilson of Pennsylvania the following resolution was adopted :

WHEREAS, The Church's greatest need to-day is the dissemination of that knowledge of its Missions that can alone create zeal :

Resolved, That the officers of the Woman's Auxiliary pledge themselves to use every effort for the wider circulation of THE SPIRIT OF MISSIONS, our most interesting, invaluable and inexpensive missionary magazine.

The suggestion adopted in 1889 to raise a United Offering at each annual meeting being rescinded, on motion of Mrs. Boalt of Ohio, it was

Resolved, That the Woman's Auxiliary place before itself for its United Offering at the next Triennial, the endowment of the Episcopate in a Missionary Jurisdiction, subject to the approval of the Board of Missions.

It was resolved that such offerings as might be made at annual meetings be used to meet special emergencies in the Missionary field, and it was explained that the united offering need not necessarily mean a united object, as each diocesan branch would be free to choose its own, should it prefer.

The Honorary Secretary announced that a trained nurse had offered her services for work in China, and the following pledges for outfit and travelling expenses were immediately made :

Pennsylvania, \$100; Connecticut, \$400; Newark (for outfit), \$150; Massachusetts, \$100; Maine, \$25; Southern Ohio, \$100; Virginia, \$25; New York, \$100; Georgia, 50; Total \$1,050.

The Secretary announced that a trained nurse, studying medicine also, had offered herself for work in Alaska, and the following sums were pledged for her support, in case of appointment.

Chicago, \$100 ; Pennsylvania, \$100 ; Southern Ohio, \$100 ;

Mrs. Tuttle of Missouri moved, and Mrs. Ward of Chicago seconded the following resolution.

WHEREAS, The Woman's Auxiliary as its name imports, is an adjunct and helper to our great Domestic and Foreign Missionary Society, therefore,

Resolved, That we await such action as may be taken by the Board of Missions, touching the World's Congress of Missions, and then along the lines of such action coöperate with it, in the promotion of whatever desirable objects it may designate.

On motion of Mrs. Boalt of Ohio this resolution was referred to the Board of Missions for instructions.

Mrs. Lawver of California presented the following preambles and resolution.

WHEREAS, The Woman's Auxiliary is now too large territorially to permit distant officers to attend the meetings of diocesan officers and,

WHEREAS, The society feels more and more the need of conference ; therefore be it *Resolved*, that such contiguous dioceses as so desire associate themselves for annual conferences, and report results at the next triennial meeting.

These were adopted. On motion of Mrs. Twing it was

Resolved, That the Triennial General Meeting of the Woman's Auxiliary, held on the second day of the General Convention, be preceded as heretofore by an afternoon meeting of the general and diocesan officers, and followed by an adjourned meeting of the same on Saturday.

Mrs. Lawver suggested that at the next triennial meeting the representatives of the different dioceses wear badges giving names of the dioceses they represent ; and Mrs. Sioussat, that at the officers' meeting, the seats be arranged by dioceses.

With a vote of thanks to the Maryland Branch for their kind hospitality, and with the singing of the Doxology, the meetings adjourned.

JULIA C. EMERY,
Secretary.

REPORT OF THE COMMITTEE ON THE WOMAN'S AUXILIARY.

THERE have been referred to this Committee the reports of the Honorary Secretary, Mrs. Twing, and of the Secretary, Miss Emery, and a communication from the Woman's Auxiliary on the World's Congress of Missions.

Your Committee find the reports of the Honorary Secretary and Secretary replete with valuable information and interesting suggestions, some of which are quite far-reaching. These reports are a revelation of the wonderful growth of woman's sense of her vocation, and of ability to serve the Church. The exhibit given in these reports of that which least adequately represents the best service of Churchwomen—viz.: the raising of money and the making up of boxes of clothing—is by itself most impressive.

The money raised during the last year amounted to \$154,323 ; the estimated value of goods contributed was \$197,724, making a grand total of \$352,047.

Time forbids that your Committee take up these reports in detail, and as to the more general and important features of the reports, your Committee will draw attention only to those in regard to which they are in unanimous agreement.

THE HONORARY SECRETARY'S REPORT.

The report of the Honorary Secretary is a most valuable historical survey and resumé of the development of systematic and organized work of women within the Church, and should be carefully read and then filed away for future reference by every one who would keep himself acquainted with the important subjects which it treats,—among others the work of Deaconesses and Sisterhoods.

It is becoming more and more felt and acknowledged on all sides that the Church can never meet the demands of the present day in the various fields which demand her occupancy, unless she can command *thoroughly trained* lay workers, nor unless she can raise up sons and daughters who will keep themselves, in a peculiar degree, disentangled from the affairs of this life, deny themselves even permitted conveniences and comforts, and “endure hardness,” as being not good subjects merely, but “good soldiers of Jesus Christ.”

Your Committee learn with great satisfaction that the Honorary Secretary has become connected with the faculty of the Training House of Deaconesses, established in connection with Grace Church, in New York, in 1890, and they trust that this fact, together with her large knowledge of the mission field, and her valuable contributions to the development of the work of women, will fix the attention of the Missionary Bishops and the authorities of Training-Schools to the service which she may effectively and wisely perform in bringing to their attention women whom they may make use of, in their respective spheres of operation.

THE JUNIOR AUXILIARY.

The happy suggestion of the creation of a Junior Department of the Auxiliary, taken up and authorized by the Board three years ago, has proved as attractive in reality as it seemed in the prospect, and has already become, in parts of the Church, a distinct power in the training of the young in knowledge of and interest in missions. We are glad to know that in its practical work the Junior Auxiliary lays especial stress upon the cultivation of three good habits—The habit of *Prayer for Missions*; the habit of *Study of Missions*; and the habit of *Giving to Missions*.

THE WOMAN'S AUXILIARY.

The growth of the influence and work of women in the Church during the last twenty-one years is one of the most remarkable features in the Church's life, and is an inspiring evidence of the readiness of the Spirit that “worketh in the body” to manifest richly His manifold powers, if He be not restrained by our dulness or sloth. Work such as the Auxiliary is doing will always be done where the body and its members are in living union with the Head, “even Christ,” for this kind of work is just that which He wills us to do. From Him and Him alone as a source come its inspiration and its strength, but high effort on the part of women will always be the special calling of the women of a

country whose very discovery was due so largely to the high intuition and decision of one of their own sex, Queen Isabella, and it is the natural inheritance of the daughters of the Anglican Communion, whose first Missionary Bishop, Augustine, found a patron in the royal Lady Bertha, and whose second Missionary Bishop, Paulinus, found a noble coadjutor in the Queen Ethelberga.

The Woman's Auxiliary has adapted itself, with the quickness of perception and delicacy of touch which characterize the sex which it represents, to the great variety of persons with whom it has had to do, and to the diverse and frequently changing conditions in which it has found itself. The *work* done is of inestimable value, but the *spirit* and *manner* of the doing it are of even higher worth. The work has been developed as by the instinct of a living body according to the genius of our Church, and has taken shape after the type of our Church life, parochial, diocesan and general; and according as it has worked in one or the other of these spheres, parochial, diocesan or general, it has found its proper bond of unity respectively in the parish clergyman, the Bishop and the Secretary of the Auxiliary; a bond close and specific in the parish clergyman; a bond less close and more general in the Bishop; a bond even less close and more general in the Secretary, as in each several case was meet. We think it of high importance that the Woman's Auxiliary should continue to be that which its name indicates, and which it has been in the past, distinctly auxiliary to the Board, and that the Board and Woman's Auxiliary should thus realize, in their common work, that which is the true idea of the essential relation of the sexes. Should the present relations of the Woman's Auxiliary to the Board in this respect be changed, we think the change would involve the loss of the elements of beauty, grace and strength, which are quite peculiar, and that this loss would be incalculable.

So far as we are aware there is in no quarter any settled desire for serious changes; but from remotest stations in Africa and from most distant stations in Japan and China; from orphanages and schools in the South and West; from the orphans and widows of the clergy; from self-denying missionaries; from overtaxed rectors, and from the chief pastors of the flock, diocesan and missionary, sounds forth, undisturbed by one discordant note, a tribute of satisfaction and gratitude, which, could they know the fulness of its meaning, would bring every member of the Auxiliary in adoring gratitude to the feet of the Master, crying, "What are we that we should be able to offer so willingly after this manner?"

Your Committee, however, recognize the fact that many embarrassments attend the transaction of business at the general meetings of the Woman's Auxiliary. Such impediments are well known to all bodies which meet only at long intervals, and arise largely from the fact that the members are in a great measure strangers to each other in their persons, their characters, and their plans. These embarrassments are to a degree unavoidable. Much relief, however, will come from the declaration agreed upon by the members of the Auxiliary, at their recent meeting in this city, which reads as follows:

WHEREAS, It is understood that the whole body of general and diocesan officers constitutes the Central Committee of the Woman's Auxiliary, in which the representa-

tives from each diocese are recognized as a unit, each diocese in all matters relating to the Auxiliary as a whole having but a single vote, and

WHEREAS, From such Central Committee sub-committees may be formed at any triennial meeting, which sub-committees may report monthly to the Secretary of the Auxiliary, and

WHEREAS, We regard said Central Committee as possessed of whatever power is consistent with its allegiance to the Board of Missions, therefore

Resolved, That such organization be declared sufficient and satisfactory for all present purposes of the Auxiliary, and for the hopeful continuance of the prosperity of the past twenty-one years.

If, to the acknowledgment of these principles, be added familiarity with, and obedience to, ordinary parliamentary rules, and a realization of the fact that there are duly appointed authorities, parochial, diocesan and general, for mapping out and directing the missionary work of the Church, and that therefore the chief object of the triennial meeting should be the kindling of the spirit of prayer, and love, and zeal, and the strengthening of unity of purpose in operation, your Committee believe that due order and ease of action will be secured; and should emergencies arise, from time to time, in which special advice is needed, there is an Advisory Committee of the Board of Managers to which the Auxiliary may resort.

In view of the difficulty of the assembling of representatives of the more distant branches of the Auxiliary at any central point, and of even making their influence felt and their wishes known, at any central meeting, your Committee see many dangers that might arise to the freedom of local branches and to the rights of the parishes and rectors, of dioceses and Bishops, from entrusting to any central secretary or secretaries, or any central committee, large power or authority; and they commend the tact and considerateness which have marked the course of the Honorary Secretary and the Secretary of the Auxiliary, a course which has at once left the independence of the branches untouched, and yet given them sufficient influence and due guidance.

Your Committee would raise the question whether the present extent of the work and its future welfare do not require that the Board of Managers provide for the Secretary a congenial assistant with whom she might share her labors.

Your Committee agree with the Secretary of the Woman's Auxiliary in the opinion implied in the latter part of her report, that there should be the freest intercommunication of opinion between the general officers (the Honorary Secretary and Secretary) on the one hand and the branches of the Auxiliary and their officers on the other, and they think that there is much practical wisdom in the suggestion of the Secretary that four committees made up from the Auxiliary should be appointed—one on Systematic Giving, one on Missionary Publications, one on Missionary Workers, and one on the Junior Department of the Auxiliary, with regard to devising and carrying out such plans as may commend themselves to the Board of Missions and to the Auxiliary generally.

This suggestion was taken up with great interest at the adjourned meeting of officers of the Auxiliary recently held in this city, and met with general acceptance. The persons suggested by this meeting as suitable to serve on these

committees are cordially approved by your Committee, who think that there should be the freest and fullest communication between the Secretary and these committees, with the fullest confidence and interchange of views, and that these committees, while free to come together on their own motion and give such counsel as they may think expedient, should be entirely advisory in their function.

The Secretary in her report draws attention to

1. The fitness of the Auxiliary to be an instrument in the hands of the clergy of the Church in carrying out the plan of systematic offerings.

2. Its need of greater missionary information and intercommunication among the branches.

3. Its need of recognition as a reserve force of missionaries from which they may be called to active service in the field.

In regard to Suggestion No. 1, your Committee would remark that the mode of securing offerings differs in different places, and they are not prepared to recommend any particular one, but they can see that the Woman's Auxiliary is admirably fitted to give effectiveness to any plan which may be duly approved, and they trust that this fact may be more fully recognized.

In regard to Suggestion No. 2, your Committee think it of great importance and commend it to all who have it in their power to further the putting of it into operation.

They would draw the especial attention of the Missionary Bishops to Suggestion No. 3, as well worthy of their consideration.

Your Committee are of opinion that the best results will not be secured by *definitive* action of this Board on *all* of the matters presented in the reports referred to this Committee or treated of in this report. Such action might prove, because of the haste and want of full and defined information which invariably attend the proceedings of the Board, inopportune or impracticable.

Your Committee would propose for definite action the following resolutions only, trusting that their report in its entirety will receive due consideration from the persons and the bodies whom it concerns:

Resolved, That in view of the importance and success of the Honorary Secretary in organizing and aiding woman's work in this country, her appointment is hereby renewed.

Resolved, That the Board of Managers be recommended to make suitable provision for the travelling and other expenses of the Honorary Secretary.

Resolved, That the modes of administration and of operation which have distinguished the Woman's Auxiliary and have proved so effective in the past will, in the opinion of this Board, prove without serious alterations satisfactory in the future.

Resolved, That it be referred to the Board of Managers to consider the expediency of providing for the Secretary of the Auxiliary a congenial assistant who, under her direction, shall share her labors.

Resolved, That the suggestion of the Secretary of the Woman's Auxiliary that four committees be appointed as described in the report of this committee has the cordial approval of this Board, it being understood that the functions of these committees shall be advisory.

Resolved, That the Board of Managers are hereby requested to appoint said four committees, and that the names of women suggested at the adjourned meeting of officers of

the Woman's Auxiliary in Baltimore, as suitable members of said committees, be sent to the Board of Managers for their favorable consideration.

The nominees are—

ON SYSTEMATIC GIVING.—Mrs. Clark, New Jersey; Mrs. Neely, Maine; Mrs. Ames, Rhode Island; Mrs. Neilson, Pennsylvania; Mrs. Sioussat, Maryland; Miss Adams, Michigan; Mrs. Littell, Delaware; Miss Stone, Central Pennsylvania; Mrs. Palmer, Newark.

ON PUBLICATIONS.—Mrs. Bleything, New York; Mrs. Giraud, Connecticut; Mrs. Dewey, Albany; Mrs. Ward, Chicago; Mrs. Tuttle, Missouri; Mrs. Spalding, Colorado; Miss Hart, Western New York; Mrs. Boalt, Ohio; Miss MacLeod, District of Columbia.

ON MISSIONARY WORKERS.—Miss Coles, Pennsylvania; Miss Cornelia Jay, New York; Miss Loring, Massachusetts; Mrs. Lawver, California; Mrs. Cox, Long Island; Miss Stuart, Virginia; Miss Ives, South Dakota; Mrs. Halsey, Western New York; Miss Carter, Minnesota.

ON THE JUNIOR AUXILIARY.—Miss Jarvis, Connecticut; Miss Stahl, Chicago; Mrs. Rochester, Southern Ohio; Miss Watson, Central New York; Mrs. Macauley, Michigan; Mrs. Wharton, Louisiana; Miss Phillips, Pittsburgh; Mrs. Bronson, New York; Mrs. Lightner, Delaware.

Resolved, That the Committee be discharged.

W. H. HARE,	} Committee.
O. W. WHITAKER,	
WM. PARET,	
T. G. LITTELL,	
E. A. HOFFMAN,	
D. C. ROBERTS,	
J. L. STITTENIUS,	
L. H. MOREHOUSE,	
JOHN WILKES,	

The foregoing resolutions were adopted by the Board of Missions, and subsequently the Board of Managers appointed the Committees as suggested above.

Offerings are asked to sustain missions in eighteen missionary jurisdictions and thirty-four dioceses, including missions to the Indians and to the Colored People in our land, as well as missions in China, Japan, Africa, Haiti and Greece—to pay the salaries of sixteen Bishops and stipends to 1,100 missionary workers, and to support schools, hospitals and orphanages.

All things come of Thee, O Lord,
And of Thine own have we given Thee.

ACKNOWLEDGMENTS

OF THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY.

With all remittances the name of the Diocese and Parish should be given. Remittances, when practicable, should be by Check or Draft, and should always be made payable to the order of GEORGE BLISS, Treasurer, and sent to him, 22 Bible House, New York. Remittances in Bank Notes are not safe unless sent in REGISTERED Letters.

The items in the following table marked "Sp." are Specials, which do not aid the Board in meeting its appropriations. Wherever the abbreviation "Wo. Aux." precedes the amount, the offering is through a branch of the Woman's Auxiliary.

The Treasurer acknowledges the receipt of the following sums from October 1st, to November 1st, 1892.

* Lenten and Easter Offerings.

ALABAMA—\$5.00		<i>Windsor</i> —Grace, Domestic.....	11 85
<i>Birmingham</i> —Advent, "Mrs. W. J. E.,"		<i>Miscellaneous</i> —"E.," General.....	30 00
General	5 00	DELAWARE—\$75.10	
ALBANY—\$145.43		<i>Highlands</i> —Immanuel Church, Sp. for	
<i>Albany</i> —Branch Wo. Aux., Sp. for Life In-		Bishop Johnston's work in Western	
surance Rev. Mr. Locke, China, \$25; St.		Texas.....	12 50
Margaret's School, Tokyo, Japan, \$6; Sp.		<i>Wilmington</i> —Trinity Church, Sp. for Bish-	
Domestic Contingent Fund, \$20; Sp.		op Graves, of The Platte	62 60
Missionary Library and Printing Fund,		EAST CAROLINA—\$3.70	
\$15; Sp. Fanny C. Paddock Memorial		<i>Avoca</i> —Holy Innocents' Chapel, Foreign	
Hospital, Tacoma, Washington, \$6;	82 00	and Domestic.....	3 70
work among Indians, South Dakota, \$10.	5 00	EASTON—\$8.26	
<i>Catskill</i> —St. Luke's, General.....	17 25	<i>Chester town</i> —Emmanuel Church, General.	4 85
<i>Ballston Spa</i> —Christ Church, General	22 00	<i>Longwoods</i> —All Saints', General.....	3 41
<i>Malone</i> —St. Mark's, Domestic, \$12; Indian,	10 00	FLORIDA—\$1.25	
\$10	9 18	<i>Longwood</i> —Christ Church, Missionary	
<i>Philmont</i> —St. Mark's, Domestic and For-		Pocket, General.....	1 25
eign		GEORGIA—\$1.40	
<i>Salem</i> —St. Paul's, Domestic, \$4.59; For-		<i>Columbus</i> —Trinity Church, Wo. Aux., Do-	
eign, \$4.59.....		mestic	1 40
CENTRAL NEW YORK—\$30.85		INDIANA—\$15.00	
<i>Binghamton</i> —Christ Church, Sp. for Bish-		<i>Indianapolis</i> —St. Paul's, through Wo.	
op Falbot, Wyoming and Idaho, \$15.05;	30 10	Aux., for Dr. Marie Haslep's salary,	
Sp. for Bishop A. Leonard, Nevada and	75	China, \$5; Sp. for "Isabelle Jenckes"	
Utah, \$15.05		scholarship, Layton, Utah, \$10	15 00
<i>Clark's</i> —St. Mark's S. S., Lenten Offering,		LONG ISLAND—\$140.71	
General		<i>Brooklyn</i> —Church of the Good Shepherd,	
CENTRAL PENNSYLVANIA—\$168.50		Wo. Aux., Domestic, \$20; Foreign, \$15.	35 00
<i>Altoona</i> —St. Luke's, General	2 75	<i>Farmingdale</i> —St. Thomas', General	2 15
<i>Bethlehem</i> —Trinity Church, General.....	50 75	<i>Huntington</i> —St. John's, S. O. P., General.	10 45
<i>Mauch Chunk</i> —Rev. F. C. Wainwright,	25 00	<i>Jamaica</i> —Grace, S. O. P., General.....	46 11
General		<i>Massapequa</i> —Grace S. S., General	14 00
<i>South Bethlehem</i> —Church of the Nativity,		<i>Newton</i> —St. James', two Missionary	
Bishopthorpe Missionary Society, for	60 00	Pockets, General	2 00
support of Miss Nakayawa, Bible Read-		<i>Raven'swood</i> —St. Thomas', General	4 00
er, Tokyo, Japan		<i>Richmond Hill</i> —Resurrection, "Band of	
<i>Towanda</i> —Christ Church S. S., for "Eliza-	30 00	Light," through Jun. Aux., Sp. for St.	
beth S. Douglass" scholarship, Cape		Elizabeth's School, South Dakota	15 00
Palmas Orphan Asylum, Africa.....		<i>South Oyster Bay</i> —Grace, Domestic and	
CHICAGO—\$40.00		Foreign	12 00
<i>Chicago</i> —"L.," Sp. for "John" scholar-		LOUISIANA—9.10	
ship in Utah.....	40 00	<i>St. Francisville</i> —Grace, "Tithe," for Miss	
CONNECTICUT—\$223.85		Suthon's stipend, Japan, \$5; General,	
<i>Bridgeport</i> —St. John's, "Glover Sanford		\$4.10.	9 10
Memorial" scholarship, St. Margaret's		MAINE—\$20.15	
School, Tokyo, Japan	12 50	<i>Augusta</i> —St. Mark's, General.....	8 65
<i>Gulford</i> —Christ Church, Foreign.....	20 00	<i>Bangor</i> —St. John's, General.....	6 50
<i>Hartford</i> —Trinity Church, Indian	114 00		
<i>Killingworth</i> —Emmanuel Church, Mrs. M.			
Bristol, Sp. for Miss M. Scott, Africa.	1 00		
<i>Norwich</i> —Christ Church, Domestic	30 00		
<i>Wallingford</i> —St. Paul's, Domestic.....	5 00		

<i>New Castle</i> —St. Andrew's, Jun. Aux., Sp. for Mrs. Brierley's Redemption Fund, Africa.....	5 00	<i>McIntosh</i> —Sunday evening meeting, General.....	1 26
MARYLAND—\$1,045.89		<i>Richwood</i> —Holy Apostles, Colored, \$1.19; Japan, \$3.41.....	4 60
<i>Baltimore Co. (Baltimore)</i> —Christ Church S. S., for "Howard" scholarship, St. Paul's School, South Dakota, \$60; "Christ Church S. S." scholarship, Bishop Boone Memorial School, China, \$40; Sp. for scholarship in St. Mark's School, Salt Lake City, Utah, \$40.....	140 00	<i>St. Peter</i> —Holy Communion, Wo. Aux., Domestic, \$23.29; Foreign, \$15.....	38 29
<i>Emmanuel Church</i> , Domestic, \$171.25; Foreign, \$95.05; General, \$214.66; "The Needlework Guild," for salary of Rev. James A. Ingle, Hankow, China, \$75....	555 96	<i>White Earth</i> —Indian girls, Wo. Aux., Sp. for Orphanage at Osaka, Japan.....	24 28
<i>Grace</i> , Colored, \$8.95; General, \$27.88; Mrs. Wm. H. Baldwin, for "Mary Louise Baldwin" Memorial scholarship, St. John's Mission, Cape Mount, Africa, \$25	111 83	<i>Miscellaneous</i> —Minnesota Branch Wo. Aux., Sp. for Mrs. Ware, Minnesota, \$200; Sp. for Miss Colby, Minnesota, \$74.68; for Miss Burgwin's salary, Virginia, \$9.11; for work of Bishop Johnson, Western Texas, \$29.11; for work of Bishop Graves, The Platte, \$9.12; for "Bishop Whipple" and "Bishop Gilbert" scholarships, Jane Bonlen Memorial School, China, \$80; for salary of Miss Bull, Japan, \$57.34.....	499 86
<i>District of Columbia (Washington)</i> —St. John's, Domestic, \$5; Foreign, \$5.....	10 00	MISSOURI—\$31.50	
<i>Frederick Co. (Frederick)</i> —All Saints' Parish, five cent collections, through Wo. Aux., Indian, \$9.75; Foreign, \$22.25; Mexico, \$8.60; "The Mission Chapter of All Saints' Guild," toward salary of Rev. James A. Ingle, Hankow, China, \$187.50.....	228 10	<i>St. Louis</i> —Christ Cathedral, Sp. for the work of Rev. A. M. Mann to Deaf-Mutes	31 50
MASSACHUSETTS—\$594.87		NEBRASKA—\$25.00	
<i>Amherst</i> —Grace, Foreign.....	12 50	<i>Omaha</i> —Trinity Cathedral, Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund.....	25 00
<i>Andover</i> —Christ Church, Domestic and Foreign.....	40 54	NEWARK—\$315.19	
<i>Beverly</i> —St. Peter's, Sp. for Bishop Johnston's Boys' School, Western Texas.....	50 00	<i>Montclair</i> —St. Luke's, Domestic, \$80.93; Sp. for Bishop Talbot, Wyoming and Idaho, \$105.92.....	183 85
<i>Boston</i> —Emmanuel Church, Wo. Aux., Sp. for Church at Anacortes, Washington.....	45 33	<i>Orange (West)</i> —St. Mark's, Foreign, \$53.34; Sp. for Bishop Talbot, Wyoming and Idaho, \$55.....	108 34
<i>St. Ann's</i> , Wo. Aux., Sp. for Bishop Talbot's school, Wyoming.....	10 00	<i>Mrs. F. C. Henderson</i> , for the "Finckney Henderson Adams Memorial" scholarship, St. Paul's School, Tokyo, Japan.....	20 00
<i>St. Paul's</i> , Wo. Aux., St. Paul's S. S. scholarship, Emma Jones School, Shanghai, China, \$50; for Joseph W. Woods scholarship, St. John's School, South Dakota, \$60.....	110 00	NEW HAMPSHIRE—\$154.61	
<i>St. Stephen's</i> , Wo. Aux., Sp. for Mrs. Brierley Redemption Fund, Africa.....	5 00	<i>Hopkinton</i> —St. Andrew's, Domestic, \$7.02; Foreign, \$7.01.....	14 03
<i>Trinity Church</i> , Wo. Aux., Sp. for Bishop Talbot's school, Wyoming, \$45; a member of Wo. Aux., for "Margaret D. Carter" Memorial scholarship at St. Agnes' School, Osaka, Japan, \$20.....	65 00	<i>Littleton</i> —All Saints', General.....	54 85
<i>Cambridge</i> —St. James', Wo. Aux., Sp. for Christmas gifts in Africa and Japan.....	3 00	<i>Manchester</i> —Grace, Domestic, \$21.93; Foreign, \$13.80.....	35 73
<i>Laurence</i> —Grace, Domestic.....	30 52	<i>North Conway</i> —Christ Church, Jas. H. Gamble, General.....	50 00
<i>Longwood</i> —Church of Our Saviour, \$40.21; Mrs. W. R. Lawrence, \$25, Foreign.....	65 21	NEW JERSEY—\$159.02	
<i>Lovell</i> —House of Prayer, Domestic, \$3.42; Foreign, \$3.36.....	6 78	<i>Elizabeth</i> —Olga Randolph White, through Wo. Aux., for support of Bible woman in Japan.....	60 00
<i>St. Ann's</i> , Missionary Band of the Theo. Edson Orphanage, for Japan.....	4 00	<i>Plainfield</i> —Grace, for Rev. Mr. Partridge's work, China.....	67 91
<i>Newton</i> —Grace, Domestic.....	24 74	<i>A layman</i> , for the Rev. Mr. Partridge's work, China.....	5 00
<i>Northampton</i> —St. John's, Foreign.....	19 25	<i>Princeton</i> —Trinity Church, Domestic, \$5; Foreign, \$3; Sp. for Bishop Walker, North Dakota, \$18.11.....	26 11
<i>Springfield</i> —Christ Church, through Junior Aux., Miss Crocker's S. S. class, Sp. for Bishop Ferguson for redemption of girls, Africa.....	24 00	NEW YORK—\$717.91	
<i>Stockbridge</i> —St. Paul's, Colored.....	52 23	<i>Fordham</i> —St. James', Wo. Aux., Sp. for Miss Aldrich's School, Japan.....	46 70
<i>Watertown</i> —Church of the Good Shepherd, Indian.....	2 50	<i>Mamaroneck</i> —St. Thomas', Junior Branch Women's Missionary Association, Sp. for Bishop Kendrick toward the support of the twelve Priests working in New Mexico.....	100 00
<i>Worcester</i> —All Saints', Colored.....	24 27	<i>Mattawan</i> —St. Luke's, "Cross and Crown" Society, through Wo. Aux., for freight to Africa.....	3 00
MICHIGAN—\$217.45		<i>New York</i> —Annunciation, Wo. Aux., Sp. for Domestic Contingent Fund.....	2 00
<i>Ann Arbor</i> —St. Andrew's, Domestic.....	25 00	<i>Epiphany</i> , Wo. Aux., Sp. Domestic Contingent Fund.....	5 90
<i>Detroit</i> —Christ Church, Foreign.....	190 00	<i>Grace</i> , Missionary Pocket, Domestic and Foreign.....	6 00
<i>Hudson</i> —Trinity Church, Wo. Aux., General.....	2 45	<i>Heavenly Rest</i> , a member, Indian, 50c.; Colored, 50c.....	1 00
MILWAUKEE—\$5.00		<i>Holy Cross</i> , Foreign.....	28 00
<i>Sussex</i> —St. Albans', Wo. Aux., Sp. for Insurance of Rev. T. M. Francis, Japan.....	5 00	<i>St. Bartholomew's</i> , Wo. Aux., Sp. for Domestic Contingent Fund, \$20; Sp. for Bishop Talbot's Clergy stipend, \$25.....	45 00
MINNESOTA—\$588.99		<i>St. Peter's</i> , Wo. Aux., Sp. for Bishop Thomas, Kansas.....	25 00
<i>Anoka</i> —Trinity Church, Wo. Aux., Domestic.....	9 09	<i>Zion and St. Timothy's</i> , Indian.....	10 87
<i>Audubon</i> —"Anonymous," Colored.....	49	<i>Mrs. Julia Bedell</i> , Sp. for Bishop Ferguson, Africa, "for Christmas".....	100 00
<i>Detroit</i> —St. Luke's, Colored.....	1 62		
<i>Little Falls</i> —"A Friend," for "Lucy Maria Powell" scholarship, St. Augustine's School, Africa.....	10 00		

Branch Wo. Aux., Mrs. Austin, \$5; Mrs. Blake, \$2; Sp. for Domestic Contingent Fund	7 00
<i>Rye</i> —Christ Church, Woman's Missionary Association, Sp. for Mrs. Chas. Cook, South Dakota, \$9.15; Foreign, \$192 ...	282 15
<i>White Plains</i> —Grace, through Wo. Aux., Domestic	52 29
NORTH CAROLINA—\$20.00	
<i>Asheville</i> —Trinity, through Wo. Aux., for "Jarvis Buxton" scholarship, St. John's College, China	20 00
OHIO—\$201.40	
<i>Cleveland</i> —All Saints', Domestic, \$2.68; Foreign, \$1.34	4 02
St. John's, Sp. for use of Bishop A. R. Graves in the missions of The Platte, \$16; Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund, \$20; for Colored schools in Georgia, \$10	46 00
St. Paul's, Domestic, \$47.48; sp. for Bishop Kendrick, New Mexico and Arizona, \$68.90	136 38
<i>Steubenville</i> —St. Paul's, Wo. Aux., "Gregory T. Bedell" scholarship, St. John's College, Shanghai, \$10; for Colored schools in Georgia, \$5	15 00
PENNSYLVANIA—\$867.69	
<i>Downingtown</i> —St. James', Missionary P. Kes, General	5 00
<i>Jenkintown</i> —Church of Our Saviour, Domestic, \$1.00; Foreign, \$150	250 00
<i>Lower Merion</i> —St. John's, Domestic	68 32
<i>Philadelphia</i> —Advocate Memorial, General	40 00
Episcopal Hospital Mission, Sp. for Mr. Joynes work in South Carolina	25 00
Grace, Foreign	174 37
Church of the Nativity, S. S. Missionary Meeting, Sp. for Bishop Garrett of Northern Texas, \$10; Sp. for Bishop Johnston of Western Texas, \$0; Sp. for Bishop Brewer of Montana, \$50; Sp. for Bishop Talbot of Wyoming and Idaho, \$50; Sp. for Rev. Thomas W. Cain, St. Augustine mission, Galveston, Texas, \$25	225 00
St. Jude's, Domestic	50 00
Miss Hannah S. Biddle, for "Fidelitas" scholarship, St. Paul's School, South Dakota	30 00
PITTSBURGH—\$3,155.43	
<i>Brownsville</i> —James S. Bowman, for "Janie Vaughan" scholarship, Bishop Boone Memorial School, China	40 00
<i>Franklin</i> —St. John's S. S., Foreign	6 39
<i>Johnstown</i> —St. Mark's, General	7 00
<i>Pittsburg</i> —Calvary, Indian, \$40.55; Colored, \$86.49	127 04
Mrs. F. R. Brunot, Domestic and Foreign, \$2,000; Sp. for support of Julius Brown in Carlisle School, Penn., \$75; Wo. Aux., support of the work in Mexico, \$900	2975 00
RHODE ISLAND—\$125.61	
<i>East Greenwich</i> —St. Luke's, Domestic	125 61
SOUTH CAROLINA—\$10.00	
<i>Cheraw</i> —St. David's, Wo. Aux., Sp. for support of child in St. Mary's Orphanage, Shanghai, China	10 00
SOUTHERN OHIO—\$230.44	
<i>Chillicothe</i> —St. Paul's S. S., * General	26 63
<i>Cincinnati</i> —Christ Church, Indian	20 10
St. Paul's, Wo. Aux., Domestic, \$14.19; Foreign, \$14.17	28 36
(Walnut Hills)—Church of the Advent, Wo. Aux., Domestic, \$21; Foreign, \$21	42 00
<i>Columbus</i> —Trinity Church, Sp. for work of Bishop Kendrick, New Mexico and Arizona	97 00
<i>Marietta</i> —St. Luke's, Wo. Aux., Sp. for Bishop Kendrick, New Mexico and Arizona	5 00
<i>Portsmouth</i> —All Saints', Wo. Aux., Domestic, \$9.35; Sp. for Bishop Kendrick, New Mexico and Arizona, \$1; Sp. for Rowland Hall, Salt Lake City, Utah, \$1.	11 35
TENNESSEE—\$90.00	
<i>Clarksville</i> —Trinity Church S. S., General	10 00
<i>Sewanee</i> —Sewanee Missionary Society, for "Sewanee (Preparatory)" scholarship, St. John's College, Shanghai, \$40; Foreign, \$20; Domestic, \$20	80 00
VERMONT—\$70.00	
Vermont Branch Wo. Aux., Sp. for St. Elizabeth School, Standing Rock, South Dakota, \$50; Sp. for Domestic Contingent Fund, \$10; Sp. for Rev. E. N. Joyner, S. C., for support of Colored students, \$10	70 00
VIRGINIA—\$184.02	
<i>Alexandria Co. (Alexandria)</i> —St. Paul's, "a member," Domestic, \$10; Foreign, \$10	20 00
<i>Charles City Co. (Westover)</i> —Westover Parish, for "Robert Randolph Carter" scholarship, St. Mary's Hall, China	50 00
<i>Nelson Co. (Roseland P. O.)</i> —Nelson Parish, General	1 00
<i>Norfolk Co. (Norfolk)</i> —St. Luke's, General	93 37
<i>Nansemond Co. (Suffolk)</i> —St. Paul's, through Wo. Aux., for work of Rev. F. L. H. Pott in China	5 00
<i>Isle of Wight Co. (Smithfield)</i> —Christ Church, Miss S. Conway, for Japan	12 65
Church, Miss S. Conway, for Japan	2 00
WEST VIRGINIA—\$33.00	
<i>Clarksburg</i> —Christ Church, Domestic, \$6.50; Foreign, \$6.50	13 00
<i>Wheeling</i> —St. Luke's, through Wo. Aux., "Morrell" scholarship, St. Mary's Hall, China	20 00
WESTERN NEW YORK—\$545.87	
<i>Geneva</i> —Trinity Church, Sp. for Rev. F. R. Graves' work, China	106 04
<i>Rochester</i> —St. Luke's, Domestic (of which Wo. Aux., \$87.35, and Missionary Helpers, \$3.50)	312 82
St. Paul's, Colored	17 01
"A Friend," Domestic	50 00
<i>Watkins</i> —Ramona Guild, Glen's Sanitarium, Sp. for "Ramona" scholarship, St. Mary's School, South Dakota	60 00
WASHINGTON—\$2.00	
<i>Ballard</i> —Mission of St. Andrew's, through Wo. Aux., General	1 00
<i>Fairhaven</i> —St. James', Junior Aux., General	1 00
MISCELLANEOUS—\$4,128.51	
Interest, Domestic, \$1,141.24; Foreign, \$1,402.11	2543 35
Marine Insurance Dividends, 1889, '90, '91 and '92, for Foreign	370 80
Collection at opening service of the General Convention in Emmanuel Church, Baltimore, Md., General	557 63
United offering of Wo. Aux. at Triennial Meeting in Baltimore, for Colored, \$565.73; China, \$5; General, \$10; Sp. for Bishop Leonard of Ohio, \$50	630 73
"M. F. H.," Foreign	15 00
"Thanks," General	5 00
"Through The Churchman," Domestic and Foreign	5 00
Miss Loncope, through Wo. Aux., for Rev. Mr. Locke's evangelists in Hankow, China	1 00
LEGACY—\$612.63	
<i>Albany, Schenectady</i> —Estate of Ann S. Hough, balance of residuary legatee	612 63
Receipts for the month	\$15,020 33
Amount previously acknowledged	10,634 01
Total contributions, legacies and specials since September 1st, 1891	\$25,654 34

ACKNOWLEDGMENTS.

The Treasurer of the Missionary Enrolment Fund acknowledges the receipt of the following sums to November 1st, 1892.

NOTE.—It should be understood that the following list includes only such money as has been paid over to the General Treasurer, and does not refer to money which may still be in the custody of the Diocesan and Parochial Treasurers for the Fund.

ALABAMA.		COLORADO.	
<i>Eufaula</i> —St. James'.....	3 65	<i>Colorado Springs</i> —Mrs. C. E. Wright, Wo. Aux.	5 00
		<i>Denver</i> —The Cathedral, "A Member" ..	5 00
		"A family," \$25; Mrs. Jerome, \$5.	30 00
			40 00
ALBANY.		CONNECTICUT.	
<i>Albany</i> —All Saints' Cathedral, \$30; Wo. Aux., \$5.....	35 00	<i>Ansonia</i> —Christ Church (of which St. Agnes' Church \$7.50)	32 50
<i>Grace</i> , Junior Aux., \$10; Wo. Aux., \$5	15 00	<i>Branford</i> —Trinity Church, Wo. Aux., \$12; Mrs. E. F. Rogers, \$5	17 00
<i>St. Paul's</i> , \$20; St. Margaret's Guild, \$5	25 00	<i>Bristol</i> —Trinity Church	30 00
<i>Trinity S. S.</i> , * \$5; Classes of Mr. and Mrs. J. A. Howe, \$6.35.....	11 35	<i>Guilford</i> —Christ Church	33 49
<i>Cherry Valley</i> —Grace.....	5 00	<i>Harford</i> —Trinity Col., \$70; Ch'p, \$5.	75 00
<i>Duanesburgh</i> —Christ Church, Wo. Aux.....	5 00	<i>Milford</i> —St. Peter's, Wo. Aux.	5 00
<i>Potsdam</i> —Trinity Church.....	65 00	<i>Naugatuck</i> —St. Michael's, Wo. Aux.	8 00
<i>Troy</i> —St. Paul's, Wo. Aux., \$10; St. Margaret's Guild, \$10.....	20 00	<i>New Haven</i> —Christ Church, Wo. Aux.	5 00
	181 35	St. John's, Wo. Aux.	1 76
		St. Paul's	10 00
		St. Thomas' Wo. Aux.	12 00
		Trinity Ch., \$5; Wo. Aux., \$23.74.	28 74
		"T. H. B."	5 00
		"C. E. B."	5 00
ARKANSAS.		<i>North Branford</i> —Zion, Mrs. M. A. Hamson, Wo. Aux.	5 00
<i>The Parishes</i>	52 95	<i>North Haven</i> —St. John's	5 00
		<i>Norwalk</i> —"O." Wo. Aux.	10 00
		<i>Pomfret</i> —Christ Church.....	5 00
		<i>Roxbury</i> —"Anonymous"	5 00
		<i>Salisbury</i> —St. John's	1 00
		<i>Stamford</i> —St. John's, "M. S. M." ..	5 00
		<i>Thomaston</i> —Trinity Church, Wo. Aux.	5 00
		<i>Wallingford</i> —St. Paul's, "A Lady," Wo. Aux	5 00
		<i>Warehouse Point</i> —St. John's, Wo. Aux	5 00
		<i>Waterbury</i> —Trinity Church, Wo. Aux	25 00
			344 49
CALIFORNIA.		DELAWARE.	
<i>Los Angeles</i> —St. Paul's	40 00	<i>New Castle</i> —Mrs. P. B. Lightner.....	5 00
<i>Orange</i> —Trinity Church, "A Com municant"	5 00	"A Churchman"	6 75
<i>San Francisco</i> —St. Luke's	440 00	"Two Little Girls"	2 00
The Associated Parishes, Wo. Aux., "Mrs. G."	5 00	<i>Smyrna</i> —St. Peter's, \$4.81; Mrs. C. P. Hebb, \$5; Mrs. T. G. Littell, \$25; a S. S. Offering, 50 cts.	35 37
	490 00	<i>Wilmington</i> —St. John's S. S., \$5; Jun- ior Aux., \$5	10 00
		Wo. Aux	27 40
		Mary, William and Grace Bayard.	15 00
		Mrs. T. Bayard.....	22 00
		Mr. Jos. Swift, \$100; Mrs. Jos. Swift, \$25; Mrs. A. L. Dorr, \$5; Miss F. D. Swift, \$5; Samuel Swift, \$5	140 00
		Mrs. E. Tatnell Warner	15 00
		Wo. Aux., \$5; Mrs. J. D. Sisler, \$5; Judge I. C. Grubb, \$10; Mrs. P. F. Harrington, \$5	25 00
			203 52
CENTRAL NEW YORK.		EAST CAROLINA.	
<i>Ithaca</i> —"A Thank Offering"	50 00	<i>Edenton</i> —Miss M. F. Shinnor, \$5; Mrs. E. F. Leary, \$5	10 00
<i>Memphis</i> —Henry Daboll and others ..	50 00	St. Paul's, through Wo. Aux.	2 50
<i>Oswego</i> —Christ Church.....	5 00	<i>Marlboro</i> —Christ Church, "A Church- man"	3 00
<i>The Parishes</i> ..	246 25	<i>Newberne</i> —Christ Church, through Wo. Aux., \$22.79; Mrs. Jane D. Hughes, \$5	27 79
<i>Syracuse</i> —Mrs. Davis Cossett, \$25; Mrs. Judson Smith, \$5	30 00	Mrs. Mary McH. Nash	5 00
<i>Utica</i> —Calvary, Mrs. J. A. McConnell, \$10; King's Daughters, \$5	15 00	<i>Swan Quarter</i> —Rev. S. S. Barber, 50 cts.; "A Friend," 50 cts.	1 00
St. Luke's Memorial Church, Girl's Friendly Society.....	5 00	<i>Wilmington</i> —St. James', \$5; Mrs. C. DeR. Meares, \$5; Mrs. W. G. Pulliam, \$5; "A Member," \$5 ..	20 00
Junior Auxiliaries	5 00	Miss Catharine Lewis.....	50
Through Churchman.....	5 00	Miss Roberts Lard	2 00
	411 25		71 79
CENTRAL PENNSYLVANIA.			
<i>Bedford</i> —"Interior"	1 00		
<i>Bryn Mawr</i> —Church of the Redeemer ..	10 00		
<i>Mansfield</i> —St. James'	15 00		
<i>Pottsville</i> —"C."	2 00		
<i>Reading</i> —Christ Church, Wo. Aux. (of which Young Guild \$10)....	16 00		
"E. F."	10 00		
Miss Gries	10 00		
"A family"	25 00		
<i>Seranton</i> —Good Shepherd, \$60; Mrs. Thos. Franklin, \$5; Mrs. Geo. Breck, \$5	70 00		
Branch Wo. Aux.	420 48		
	579 48		
CHICAGO.			
<i>Chicago</i> —Our Saviour, Wo. Aux.	5 00		
Trinity Church, Wo. Aux.	15 00		
In Memoriam, J. H. A.	5 00		
Miss Helen L. Carter	5 00		
W. H. Vibbert	20 00		
"B. D."	5 00		
<i>Wheaton</i> —Trinity Church Guild, Wo. Aux.	10 00		
	65 00		

EASTON.

<i>Cecil Co. (Elkton)</i> —Trinity Church...	45 00
(<i>North East</i>)—Mr. Jos. Condon, \$5; Mrs. A. Condon, \$5; Mrs. Caro- line Naudain, \$5; Mrs. Laura V. Lamden, \$5	20 00
<i>Kent Co. (Chestertown)</i> —Emmanuel Church	15 00
<i>Talbot Co. (Easton)</i> —Mr. George R. Goldsborough.	20 00
In loving memory of J. A. V. W..	10 00
	110 00

FLORIDA.

<i>Federal Point</i> —"L. A. N.," Wo. Aux.	5 00
<i>Pensacola</i> —Mrs. W. H. Davison.....	5 00
	10 00

FOND DU LAC.

<i>Stevens Point</i> —Intercession Church.	80 60
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GEORGIA.

<i>Macon</i> —R. H. L. Winchester, \$5; J. R. Winchester, \$5; L. L. Winches- ter, \$5; Helen Newell, \$5.....	20 00
<i>Marietta</i> —Mrs. M. C. Bolauy	5 00
<i>Savannah</i> —Christ Church, \$5; Rev. C. Newell, \$5.....	10 00
	35 00

IOWA.

<i>Ottumwa</i> —Mission	10 00
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KANSAS.

<i>Atchison</i> —Mrs. M. R. Brooke.....	4 00
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KENTUCKY.

<i>Louisville</i> —St. Paul's, Wo. Aux., \$50; "E. A. D.," \$100.....	150 00
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LONG ISLAND.

<i>Astoria</i> —Church of the Redeemer...	5 00
St. George's.....	5 00
<i>Bay Ridge</i> —Christ Church.....	10 45
<i>Brooklyn</i> —Christ Church.....	5 00
Grace	15 00
<i>Brooklyn Heights</i> —Grace.....	20 10
Church of the Redeemer.....	10 00
<i>Brooklyn</i> —Reformation.....	5 00
St. Ann's. Mrs. Cohen.....	2 00
St. John's.....	21 63
St. Luke's.....	150 00
Holy Trinity Church, Mrs. Jacob Cole.....	10 00
"E".....	5 00
<i>Istp</i> —Emmanuel Church..	8 00
<i>Jamaica</i> —Grace.....	10 00
"C K.".....	15 00
<i>Richmond Hill</i> —Resurrection.....	3 60
<i>Woodside</i> —St. Paul's.....	5 00
St. Bartholomew's.....	6 00
<i>Diocese of Long Island</i>	200 00
	510 68

LOUISIANA.

<i>Jeannette</i> —Miss M. Strawbridge, Wo. Aux.....	5 00
<i>Laurel Hill</i> —St. John's, \$5; In Memory of Mrs A. Lobdell, \$5; Cash, \$5, <i>West Feliciana</i> —St. John's.....	15 00
	5 00
	25 00

MARYLAND.

<i>Baltimore</i> —Memorial, Wo. Aux.....	15 00
Emmanuel Church.....	40 00
St. Paul's.....	546 02
<i>Baltimore Co. (Catonsville)</i> —St. Tim- othy's Chapel.....	315 00
(<i>Reisterstown</i>)—All Saints' Chapel.	15 00
<i>Calvert Co. (Port Republic)</i> —Christ Church	5 00
<i>District of Columbia (Washington)</i> — St. Paul's.....	161 00
L. J. Davis.....	172 00
G. W. Hughes	5 00
Branch Wo. Aux	5 00
<i>Howard and A. A. Co. (Dorsey)</i> —Trin- ity Parish.....	25 00
<i>Montgomery Co.</i> —St. John's S. S., Wo. Aux.....	5 00
<i>Prince George Co. (Hyattsville)</i> —Mrs. R. K. Elliott.....	5 00

<i>Washington Co. (Hagerstown)</i> —St. John's Parish.....	70 00
"Anonymous".....	10 00
	1,394 02

MASSACHUSETTS.

<i>Amherst</i> —"A. C. G.".....	10 00
<i>Andover</i> —Christ Church	10 00
<i>Boston</i> —St. John the Evangelist, \$1; Richard H. Dana, Treas., \$17.213.19	17,214 19
<i>Cambridge</i> —St. John's Memorial Chapel, \$20; "A Friend," \$10.	80 00
<i>Clinton</i> —Church of the Good Shepherd, Wo. Aux.	15 00
<i>Hingham</i> —St. John the Evangelist..	5 00
<i>Lawrence</i> —Grace	89 70
<i>Longwood</i> —Church of Our Saviour, Wo. Aux.....	5 00
<i>Lynn</i> —Incarnation, St. Agnes' Guild.....	10 00
<i>Quincy</i> —Christ Church, "Two Mem- bers," Wo. Aux.....	10 00
<i>Salem</i> —St. Peter's, "A Member," \$5; "A Friend," \$10; "E. A. N.," \$5.....	20 00
<i>Wellesley</i> —College.....	5 00
<i>Williamstown</i> —St. John's.....	3 00
Branch Wo. Aux.....	10 00
	17,436 89

MICHIGAN.

<i>Allegan</i> —Cora and Franc Wilkes....	10 00
<i>Ann Arbor</i> —St. Andrew's.....	45 00
<i>Bay City</i> —Trinity Church.....	27 50
<i>Crosswell</i> —Christ Church.....	5 50
<i>Detroit</i> —Christ Church.....	247 35
Grace	82 45
Emmanuel Church.....	82 45
Mariners'.....	109 95
St. James'.....	5 50
St. John's, \$2,418 80; Mrs. Sutton, \$2	2,420 80
St. Paul's.....	230 85
<i>Detroit (Fort Wayne)</i> —Mrs. E. H. Liscum.....	5 00
Mrs. B. M. Davis.....	25 00
<i>Flint</i> —St. Paul's.....	87 95
<i>Jackson</i> —St. Paul's.....	109 95
<i>Monroe</i> —Trinity Church.....	54 95
<i>Pontiac</i> —Zion.....	65 95
<i>Saginaw</i> —St. John's.....	225 40
<i>Wyandott</i> —St. Stephen's.....	5 50
<i>Ypsilanti</i> —St. Luke's.....	71 45
	3,918 50

MILWAUKEE.

<i>Grand Rapids</i> —Mrs. G. M. Smith, Wo. Aux.....	5 00
<i>Milwaukee</i> —Rev. E. P. Wright.....	5 00
<i>Nashotah</i> —"Friend to Missions".....	10 00
<i>Oconomowoc</i> —Zion, Junior Aux.....	10 00
<i>Racine</i> —Immanuel Church.....	1 00
Holy Innocents'.....	1 04
	32 04

MINNESOTA.

<i>Glenwood</i> —Mission.....	2 10
<i>Minneapolis</i> —St. Mark's, "A Lady," Thank Offering.....	75 00
"L. A. F.".....	5 00
<i>Red Lake</i> —St. John's.....	3 22
<i>Red Wing</i> —Christ Church	1 00
<i>St. Paul</i> —St. John the Evangelist....	10 00
Mrs. W. H. H. Johnstone.....	5 00
	103 32

MISSISSIPPI.

<i>Oxford</i> —St. Peter's, of which Wo. Aux., \$12.....	40 15
	40 15

MISSOURI.

<i>St. Louis</i> —Christ Church Cathedral..	5 00
St. John's.....	5 00
The Parishes.....	25 00
	35 00

NEBRASKA

Lincoln—Miss Zingley, Through "W. A."	5 00
The Parishes.....	52 00

NEWARK.

Bergen Point—Trinity Church.....	3 74
Alice Story Rowland.....	25 00
Jersey City—"A Friend, J. C.".....	5 00
Morristown—"Anonymous".....	5 00
Mrs. Merritt.....	5 00
Newark—Trinity Church.....	5 00
Orange—Grace.....	630 00
(East)—St. Paul's, Miss Payson's class of boys.....	2 50
Mary F. McCullough.....	5 00

NEW HAMPSHIRE.

Berlin Falls—St. Barnabas'.....	4 08
Keene—St. James', Rev. E. A. Kenouf, \$-0.....	35 00
Littleton—From Ten Persons, \$50; Interest, \$6.83.....	56 33

NEW JERSEY.

Camden—"In Memory E. B. H.".....	44 00
Elizabeth—Branch Wo. Aux.....	5 00
Fair Haven—Chapel Holy Communion.....	30 00
Florence—St. Stephen's, St. Anna's Guild.....	5 00
Middletown—Christ Church, Wo. Aux.....	16 00
New Brunswick—St. John the Evangelist, Mrs. H. S.....	10 00
"Churchman," First fruits of Inheritance.....	5 00
Piscataway—St. James', Wo. Aux.....	4 00
Plainfield—Grace, \$100; A Member, \$5 Church of the Holy Cross Systematic Offering, Wo. Aux.....	25 00
Rev. Edward Embury.....	50 00
Princeton—Trinity Church.....	9 00
Rahway Church of the Holy Comforter, through Wo. Aux.....	1 77
Salem—St. John's.....	5 00
South Amboy—Christ Church.....	7 50
Summit—Calvary, through Jr. Aux., "In memory of Bertie," \$10; through Wo. Aux., "In memory of Bertie," Christmas Offering, \$20; Blank Offering Wo. Aux., \$5. The Parishes, \$4,579.37; Interest, \$407.95.....	4,987 32
"M. E. E.".....	25 00

NEW YORK.

Albion—Christ Church, Miss Harington.....	5 00
Fishkill Village—Trinity Church.....	64 02
Goshen—St. James', Two Members, through Wo. Aux.....	10 00
Harrison—Caroline Astrange.....	50 00
Katonah—Mrs. and Miss Pellew, Wo. Aux.....	20 00
Mamaroneck—St. Thomas', Miss C. B. Campbell, \$10; Miss M. L. Campbell, \$10.....	20 00
Matteawan—St. Luke's.....	284 53
Mount Vernon—Trinity Church.....	50 00
New Brighton—Christ Church.....	15 00
Christ Church, of which "In memory of J. V. P." \$5.....	20 00
Newburg—St. George's, \$240; Sophia Reaggs, \$5; Ernestina, \$5.....	250 00
Mrs. J. L. Rogers.....	10 00
New Rochelle—A Thank Offering, \$5; A Thank Offering, \$5.....	10 00
New York City—Ascension, through Wo. Aux., \$25; A Lady, \$10; Calvary, \$5; Ten Members, \$66; A Member, through Wo. Aux., \$25; Mary N. Johnson, \$15.....	131 00
Grace Chapel, Eleven Persons.....	55 00
Holy Communion, Members through Wo. Aux.....	5 00
St. Bartholomew's, \$5; Mrs. M. E. Greene, \$15.....	20 00
St. George's, Mrs. R. F. C.....	10 00

St. John the Evangelist, Wo. Aux.	25 00
St. Thomas', \$1.100; Mrs. J. Lawrence) through Wo. Aux., \$5.....	1,195 00
Trinity Chapel. \$10; M. G. Jones, \$5.....	15 00
Miss Koues' School, Daughters of the King, through Wo. Aux.....	5 00
Susan B. Schenck.....	10 00
Anna Louise Eastman, through "The Churchman".....	15 00
Mrs. Wm. Paterson.....	25 00
"R. H. H." \$1; "G. K. H." \$1; "H. E. H." \$1.....	3 00
Through "The Churchman".....	227 00
A. C. Clark, \$5; E. S. Clark, \$5; Mrs. A. C. Clark, \$5.....	15 00
Ida B. Flower.....	5 00
Mrs. John I. Kane.....	20 00
Through "The Churchman".....	1,730 13
Mrs. Lansdale Boardman.....	25 00
S. B. Wo. Aux.....	10 00
Mrs. Curtis, Wo. Aux.....	10 00
Mrs. W. H. Johnstone, \$5; Mrs. S. W. Fish, \$100.....	105 00
Peekskill.....	18
Pelham—A Friend.....	5 00
Pelhamville—Church of the Redeemer.....	12 00
Rome—Cash.....	10 00
Scarsdale—Mrs. Chas. Fleming.....	12 00
Staten Island—"M. L. B.".....	5 00
Tarrytown—Christ Church.....	25 00
Tarrytown Heights—Eliza Kemp.....	5 00
Mrs. Wm. G. Davis.....	5 00
"M. L. C.".....	5 00
The Parishes.....	305 00

NORTH CAROLINA.

Asheville—Ministering Children's League.....	1 00
"L. M. B.".....	5 00
Bowman's Bluff—Gethsemane, Wo. Aux.....	4 00
Elkin—Wo. Aux.....	5 00
Flat Rock—St. John's in the Wilderness, \$10; "A Friend," \$35.....	45 00
Henderson—Holy Innocents', Mrs. B. T. Brodie, \$10; Mrs. Henry Perry, \$5.....	15 00
Hillsboro—St. Matthew's.....	4 00
Kinston—In Memoriam, Mrs. I. Harding.....	5 00
Laurel Hill—Mrs. M. L. Morgan.....	1 00
Lincolnton—St. Luke's, Wo. Aux.....	3 20
Oxford—St. Stephen's, Junior Aux., 50 cts.; Wo. Aux., \$15.....	16 50
"A Friend".....	5 00
Raleigh—Christ Church, Wo. Aux.....	10 00
Salisbury—St. Luke's.....	5 90
Waynesville—Mrs. R. N. Tale, \$3.50; Mrs. Lilly Hvatt, \$1.50; Miss Agnes Goodyear, \$2.50; Carrie Goodyear, \$2.50; R. H. Dyker, \$1; Boy's Society, \$5.....	16 00
Diocese North Carolina.....	712 00

OHIO.

Cuyahoga Falls—St. John's, Bishop Bedell's class.....	5 00
Cleveland—Trinity Church, \$5; Mrs. S. L. Mather.....	55 00
Church of the Good Shepherd.....	5 00
Mrs. Chas. Ramney.....	5 00
Gambier—Alfred Blake, \$5; "Rev. Jacob Rambo," \$5; "Anonymous," \$10; Branch Wo. Aux., \$500.....	520 00
Massillon—St. Timothy's.....	5 00

OREGON.

Eugene—Rev. D. E. Loveridge.....	5 00
Mrs. A. N. Hill, Wo. Aux.....	5 00

PENNSYLVANIA.

Andalusia—"K. W. N.".....	25 00
Ardmore—St. Mary's.....	115 08
Bala—St. Asaph's.....	82 82
Bryn Mawr—Church of the Redeemer.....	20 50

Mrs. Chas. Perkins.....	5 00
Danville—"H".....	5 00
Downingtown—St. James'.....	35 00
Frankford—St. Mark's.....	10 00
Manayunk—St. David's, \$10; Miss Margaret Rowley, \$5.....	15 00
Media—Christ Church.....	5 00
Paoli—Good Samaritan.....	22 50
Philadelphia—Advent.....	30 00
Atonement.....	18 14
(Holmesburg)—Emmanuel Church.....	15 00
(Germantown)—Calvary, Wo. Aux. Christ Church, \$5; Chapel, \$15; Hospital, \$1.....	5 00
Epiphany.....	21 00
Holy Apostles.....	5 00
Church of the Holy Comforter.....	12 00
Holy Trinity Church.....	355 38
Church of the Incarnation.....	20 00
(West) Church of Our Saviour.....	20 00
St. Andrew's.....	20 00
St. James'.....	5 00
St. Luke's, "A Thank Offering".....	10 00
St. Luke's.....	97 00
(Germantown)—St. Mary's.....	1 69
(West)—St. Mary's, \$5; "P. D. N.".....	10 00
St. Mark's, \$2; Mite chest, \$13.43.....	15 43
St. Peter's.....	69 00
(Germantown)—Interest accrued.....	52 08
Mrs. O. W. Whitaker.....	10 00
Miss K. Buckley.....	10 00
Wo. Aux.....	22 00
Clarence W. Fisher.....	5 00
Miss E. L. Ridgely.....	3 00
Mrs. C. J. Stille.....	20 00
Mrs. Frank Staley.....	2 75
"S. R.".....	5 00
A. H. Taylor.....	4 00
Geo. C. Thomas, Treas.....	34,203 50
Radnor—Good Shepherd.....	65 00
Reading—"E. R.".....	5 00
Villa Nova—Emily C. Beatty.....	4 50
Wynnewood—C. E. Davis.....	1 00
Branch Wo. Aux., \$13.50; Dom. Com., \$153.99; Mite chest, \$178.76; for Com. Wo. Aux., \$37.01.....	383 26
	36,050 86
PITTSBURGH.	
Allegheny—Emmanuel Church. Jr. Aux., \$40; Young Ladies, \$20.....	60 00
Bellevue—Epiphany.....	30 00
East End—Calvary, \$5; Cash, \$45; Wo. Aux., \$121.45.....	171 45
Erie—St. Paul's.....	10 38
Hazlewood—Good Shepherd.....	5 00
Linden Grove S. S.....	5 00
J. C. Cox Treas.....	5 00
Johnstown—St. Mark's.....	4 25
Meadville—Mission.....	12 90
Monongahela—St. Paul's S. S., Jr. Aux.....	10 40
Oakmont—St. Thomas' S. S.....	18 60
Pittsburgh—Ascension, \$105; Jr. Aux. \$11.70.....	116 70
Calvary, \$111.45; Mrs. De Daly, \$5; Mrs. Bennley, \$1; A Member, \$100.....	217 45
Epiphany, \$8; Guild of Good Shepherd, \$10.....	18 00
St. Andrew's, \$125; Jr. Aux., \$10.50; Mothers' Meeting, \$61.80.....	197 30
St. Paul's.....	51 00
Trinity Church, \$60; Chapel, \$43.45; Jr. Aux., \$5.....	108 45
Mrs. James Bredin.....	10 00
Mrs. Jeannette Rogers.....	5 00
Ministering Children's League.....	10 00
Red Bank—St. Mary's, Jas. McCollum.....	10 00
Sevickley—St. Stephen's.....	27 00
Townville—Calvary.....	20 00
Warren—Trinity Memorial Church.....	20 09
Washington—Trinity Church, \$14.01; Mr. J. L. Gour, \$25.....	39 01
Annual Meeting of Wo. Aux. of Diocese of Pittsburgh.....	219 00
	1,401 00
QUINCY.	
Peoria—St. Paul's, Wo. Aux.....	5 00
	5 00

RHODE ISLAND.

Bristol—St. Michael's.....	11 00
Providence—St. Stephen's Mission, Jennie Clark.....	10 00
Mrs. Brown.....	100 00
A Thank Offering.....	5 00
"Anon".....	1 00
John N. Brown, Treas.....	4,326 40
Warren—St. Mark's.....	10 75
	4,464 15

SOUTH CAROLINA.

Anderson—Rev. T. F. Gadsden, Wo. Aux.....	5 00
Black Oak—Trinity Church, Mrs. K. C. Parcher.....	4 00
Charleston—Grace.....	150 50
Holy Communion.....	55 00
Columbia—Trinity Church, Wo. Aux. E. N. Joyner.....	2 00
Gaffney—Incarnation.....	3 50
Greenville—Christ Church, Wo. Aux. Monck's Corner—K. O. Parcher.....	32 80
Ridge Springs—Grace.....	9 00
Spartanburg—Mrs. J. D. McCollough, Branch Wo. Aux.....	10 00
	16 31
	318 11

SOUTHERN OHIO.

Chillicothe—St. Paul's, Wo. Aux.	1 00
Cincinnati (Walnut Hills)—Church of the Advent, \$17; "Six of Our Girls," through Wo. Aux., \$30; "Our Girls," \$5.05; Little Miss y, \$1.86.....	53 91
Christ Church, through Wo. Aux., \$40; Wo. Aux., \$5.....	45 00
(Mount Auburn)—Church of Our Saviour, St. Martin's Guild, thro' Wo. Aux., \$1; Working Band, through Wo. Aux., \$1.....	2 00
Circleville—St. Philip's, thro' Wo. Aux.	10 00
Clifton—Calvary, through Wo. Aux.	2 00
Marietta—St. Luke's, through Wo. Aux., \$5; Young Miss y, \$1.....	6 00
Piqua—St. James', through Wo. Aux.	3 33
Portsmouth—All Saints', through Wo. Aux.	15 50
Springfield—Christ Church, through Wo. Aux.	1 40
Church of the Heavenly Rest, \$15; through Wo. Aux., \$5.....	20 00
Worthington—St. John's, through Wo. Aux.	1 00
Zanesville—St. James', through Wo. Aux.	20 00
Mrs. Dillon, \$1; Mrs. Jones, \$1; "a Lady Friend," \$1.....	3 00
	184 17

TENNESSEE.

Bolivar—St. James' (of which Mrs. Edward Wootton, \$5).....	10 00
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TEXAS.

Matagorda—Mrs. C. H. Wright.....	5 00
Waco—St. Paul's, "Layman".....	5 00
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VERMONT.

Arlington—St. James'.....	95 00
Royalton—A. D. Grant.....	40
St. Albans—Rev. A. B. Flanders.....	25 80
	121 20

VIRGINIA.

Augusta Co. (Staunton)—Trinity ...	25 00
Dinwiddie Co. (Petersburg)—Mrs. Payne, through Wo. Aux.	5 00
Elizabeth City Co. (Fortress Monroe)—Ed. A. Renouf, \$15; and wife, \$10.....	25 00
Gloucester Co.—Mrs. R. C. Selden.....	10 00
Norfolk Co. (Norfolk)—Christ Church, Miss S. V. Bagnall.....	5 00
(Portsmouth)—Trinity.....	5 00
H. W. Selden.....	5 00
Prince Edward Co. (Farmville)—St. John's Memorial Church.....	5 00
Rockingham Co.—"S. H. L.".....	2 00
Invalid, through Wo. Aux.....	3 00
	90 00

WESTERN MICHIGAN.		MISCELLANEOUS.	
<i>Grass Lake</i> —A. E. Peek	5 00	United Offering, Wo. Aux., at Triennial Meeting in Baltimore.....	20,353 16
	5 00	"A Sinner"	10 00
WEST MISSOURI.		In Memory of Sophie Constensen..	5 00
<i>Lexington</i> —Mrs. John Reid.....	101 00	"B."	2 00
	101 00	"A Friend"	5 00
WESTERN NEW YORK.		"Tithe"	5 00
<i>Buffalo</i> —St. John's, C. W.	5 00	"Anonymous"	10 00
<i>Geneva</i> —Trinity Church, \$7; Miss Eliza C. Stevens, \$5.	12 00	Mrs. F. E. Groves, Wo. Aux.	5 00
<i>Hornellsville</i> —Mrs. Lloyd Windsor..	25 00	In Memoriam, "Father, mother and sister"	5 05
<i>Le Roy</i> —"X. Y. Z."	5 00	"A Friend"	3 00
<i>Penn Yan</i> —St. Mark's, Wo. Aux.	5 00	"A Friend"	10 00
<i>Rochester</i> —Christ Church.....	1,185 63	"Anonymous"	1 00
—St. Luke's, Mrs. D. W. Weaver....	5 00	"A Friend," through Wo. Aux.	20 00
<i>Watkins</i> —St. James'	5 00	"A Friend"	5 00
	1,247 63	"Anonymous"	5 00
WEST VIRGINIA.		In Memoriam, "A. E. U."	5 00
<i>From the Parishes</i>	135 00	In memory of one beloved.....	5 00
	135 00	"A. S. H."	6 50
MONTANA.		"C. L., Jr.," in memory of Nellie..	5 00
<i>Mrs. H.</i>	5 00	"L. L. B."	5 00
	5 00	"A. C. W."	25 00
NEW MEXICO.		"A Substitute"	5 00
<i>East Las Vegas</i> —Mary C. Dunlop....	140 00	"A. E. W. and L. W."	5 00
	140 00	"B."	5 00
NORTH DAKOTA.		In Memoriam.....	10 65
<i>Grand Forks</i> —St. Paul's, King's Daughters.....	3 25	"C. M. C."	6,981 86
	3 25	Through <i>The Churchman</i>	164 17
SOUTH DAKOTA.		"Anon"	27,672 34
<i>Rosebud Agency</i> —St. Mary's (Easter)	17 70	FOREIGN.	
A Friend through Wo. Aux.	5 00	<i>Japan</i> —In Memoriam, Rev. W. C. W.	5 00
<i>Springfield</i> —District Parishes.....	56 00	"Mrs. A. B."	5 00
	78 70	"Rev. and Mrs. McK."	10 00
WASHINGTON.		"Communicant"	5 00
<i>Seattle</i> —Trinity Church, Mrs. N. B. Whitman through Wo. Aux.	10 00	<i>China (Shanghai)</i> —Girls' Mission Society of St. Mary's School..	11 00
	10 00		36 00
WESTERN TEXAS.		Received from December 1st, 1888, to November 1st, 1892.....	111,234 52
<i>San Antonio</i> —St. Mary's Hall, Jr. Aux.	5 00	The total amount of the Missionary Enrolment Fund received to November 1st, 1892, including interest, is	\$162,533*10
	5 00		
WYOMING.			
<i>The Parishes</i>	162 63		
	162 63		

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